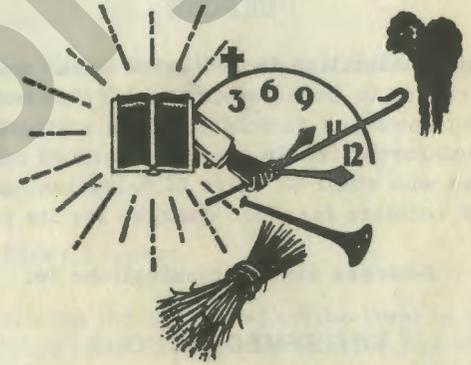


*Dudley Goff*

# THE SYMBOLIC CODE

Vol. 14

No. 6



## SPECIAL EDITION

A LETTER TO GENERAL CONFERENCE  
EXECUTIVE COMMITTEE . . . . . 3

"CHOOSE YE THIS DAY" . . . . . 11



Printed in the United States of America

### PURPOSE

This publication is dedicated to the mission of conveying to Davidian present Truth believers, edifying news and articles of timely significance. This comforter freely gives its time to minister to those who shall be heirs of salvation, and neither collects fees nor charges for its service.

Address all communications to:

### THE SYMBOLIC CODE

Mt. Carmel Center

Waco, Texas

## A LETTER

### TO GENERAL CONFERENCE EXECUTIVE COMMITTEE

February 17, 1959

General Conference Executive Committee of  
Seventh-day Adventists  
6840 Eastern Avenue, N. W.  
Takoma Park  
Washington 12, D. C.

Dear Elder Figuhr:

Realizing the shortness of the time in which the church is to prepare herself for her climaxing work on this earth, we write this letter to you who stand at the helm of the great Seventh-day Adventist denomination.

For thirty years the church has been confronted with the teachings and work of The Shepherd's Rod. During this time The Shepherd's Rod message has faithfully proclaimed the process the Lord will use in preparing the Seventh-day Adventist denomination for the final work of spreading the gospel of the kingdom in all the world.

At the 49th Quadrennial session of the General Conference which convened in Cleveland, Ohio last June, those who were there in the capacity of official officers and delegates were presented with the issues involved through the medium of an Open Letter published in the foremost newspapers of that city. This same Open Letter has also been widely circulated as you know in this country and other countries as well.

Inasmuch as the issues involved as presented in that Open Letter were never answered up to this time, one can only conclude that you have no answer for them.

It had been our sincere hope that these important points of doctrine could have been mutually agreed upon while representatives from all parts of the world were assembled there in session. Had this been done we at that time could have united in truth. As a consequence, we would now be working together in complete harmony under the truth.

Needless to say, it was depressing to us to see you brethren leave the matter in confusion when, with the guidance of the Lord, it would have been easy to settle it at that time. For some reason, though, you chose to leave the issues unsettled to this day.

In view of your failure to take definite action in response to all the efforts the Association in the fear of God has put forth, we have now no choice but to call upon God to make known to all His will concerning these issues.

We firmly believe that since you are unable to disprove from the Scriptures the teachings of The Shepherd's Rod, but resort instead to character defamation and the putting forth of irrelevant and misleading ideas, the message of The Shepherd's Rod passes the Scriptural test and is God's Truth for today.

◆ Had you been able to answer from the Scriptures the issues involved, we believe you would have been glad to set us straight while the General Conference was in session and where you had a splendid opportunity to do so.

( In November of 1955 this Association in its official organ, The Symbolic Code, issued its stand on the prophecy of Revelation 11:1-13, which concerns the 42 months that the Gentiles tread the Holy City, and the 1260 days the Two Witnesses prophesy with power (authority) in sackcloth.

The Code pointed out that this prophecy has its primary application in the latter days--the days following the Millerite movement and the

rise of the Seventh-day Adventist movement shown in Revelation 10:8-11, and in the time of the measuring of those who are to make up the spiritual temple and the worshippers therein, excluding the Gentiles.

During these 1260 days that they prophesy (teach), they have power (authority) to shut heaven that it rain not (cause to cease the latter rain). They also turn water into blood (give mortal life to those who respond to its life-and-death message even as Noah's family was assured safety in the great deluge by their heeding God's warning of that destruction). The Two Witnesses also smite the earth with all plagues (bring trouble, vexation, and nuisances) as often as they will.

At the close of the 1260 days warfare is to be waged against Them which will succeed in killing Them. They shall lie dead for 3 1/2 days. Afterward, they are to be gloriously raised. Then those who had rejoiced over their death will be filled with fear, and a great shaking will take place. In it the hypocrites in the Lord's part of the city will be slain. The remnant will be frightened and give glory to God.

In the November, 1955 Symbolic Code we published our stand that we were then living in this time period. Today we believe we are approaching the end of it. In fact, we believe it will end sometime this Spring.

God's instrumentality (the 2 candlesticks) with support of His Word (the 2 olive trees) have smitten the earth with all plagues as often as they willed during this time.

The word plague, as you doubtless are aware, means anything very troublesome or causing misery; a nuisance; to trouble or annoy greatly, harass, torment, vex, disturb. The plagues came during this time in the form of various campaigns. To name them specifically, they were: (1) the distribution of the vast amount of The Shepherd's Rod literature to Seventh-day Adventists; (2) the door-to-door contacting of Adventists by Davidians; (3) the passing out of Rod literature at the Adventist churches; (4) the displaying of the "Hear Ye the Rod" signs before the Adventist churches; (5) the displaying of the signs and the passing out of Rod literature at all the Adventist camp meetings in the U. S. and some other countries; (6) the effort of Davidians in Cleveland, including the publishing of an Open Letter to the General Conference Session; and (7) the present radio program, "The Eleventh-Hour Call," which now is being expanded to nationwide coverage.

Our sole motive in instituting these programs was for the purpose of extending to all God's people the opportunity of hearing and understanding God's message for His people

today. Inasmuch as you brethren have set yourselves in opposition to this message, these activities were verily plagues to you.

Our announcement that the one that is now in progress is the last, may bring you great relief. Yet the knowledge that this is your last opportunity to avail yourselves of God's saving message for you should greatly disturb you. We plead with you now to repent from your Laodicean attitude that you have need of nothing when God says you are in need of everything. Soon your opportunity to do so will have been withdrawn.

By this letter we make it known to you that we are now leaving this entire matter with the Lord to demonstrate whether He is leading in the work at Mt. Carmel, or whether He is leading you to stop your ears to the message which Mt. Carmel has put forth in her official publications. P-5

This means that The Shepherd's Rod message is now on the altar. If you are positive in your position that The Shepherd's Rod is not of the Lord and that you are being led of God to resist it, you will not hesitate to put your all on the altar as well. In fact, your failure to do so will indicate a lack of faith on your part in the position you hold.

If the message and work of The Shepherd's

Rod is God's Truth as we believe it to be, the 1260 days of Revelation 11 as The Symbolic Codes have explained, will end sometime this Spring. Then will follow the war that will kill the Two Witnesses. Those whom the Witnesses had tormented will gloat over this. But after 3 1/2 days the Two Witnesses will be exalted. At the same time will come the earthquake (shaking) in which will be slain all the hypocrites in God's part of Christendom--the Adventist church. The remnant will give glory to God.

This is a serious matter. We sincerely feel that if the Rod message (which we believe is the Lord's) is not His work, the sooner we know it the better it will be for the church and the world too. Likewise with you brethren. In all integrity you should be just as anxious to know where your position stands in the Lord's sight. If the Lord is not in your position, the sooner you know it, the better it will be for the church and the world too.

We have honestly set before you the belief on which we stand. We have been led to it by our understanding of God's revelation of His Word. Therein lies our faith.

Now is your opportunity to reveal to all the church and the world your willingness to allow

God to have His way.

All the pleas that have ever been made for you brethren in the message of The Shepherd's Rod we now bind up into one, and pray to God that your hearts be not turned from Him permanently at this crucial hour.

Sincerely yours to witness the demonstration of God's leading,

THE GENERAL ASSOCIATION OF DAVIDIAN )  
SEVENTH-DAY ADVENTISTS,

By THE EXECUTIVE COUNCIL:

Signed: (Mrs. Florence Houteff)  
Signed: (J. O. Conrad)  
Signed: (J. R. Custer)  
Signed: (Mrs. S. Hermanson)  
Signed: (Geo. W. Saether)  
Signed: (Mrs. Mary Alen)  
Signed: (Jack Knipple)  
Signed: (Cecil W. Helman)  
Signed: (T. O. Hermanson)

## "CHOOSE YE THIS DAY"

After presenting the subject of the 42 months of Revelation 11, the November, 1955 issue of The Symbolic Code, on page 13, made this statement: "As we approach the time of these events more can be said about them." This was said because every detail of the prophecy of Revelation 11 was not then understood.

Our having progressed deeply into the time prophecy, we now understand more than we were able to know in November of 1955. Before we take up those things, it would be well for us to review the prophecy.

In Revelation 10, verses 8 to 11 is brought to view the disappointing experience of the Millerite movement.

"And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto

me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

The book that was eaten was the message Miller taught that Christ's second coming would occur in 1844 in fulfilment of Daniel's prophecy of the 2300 days. When Christ did not come to earth on the date they had set, the Millerites were disappointed. This was pre-figured in Revelation by the book's first being sweet in John's mouth, but turning bitter in his stomach. Indeed, what a joyful (sweet) message the Millerites preached--but how bitter it turned in their disappointment when the prediction as they understood it failed!

The commission of Seventh-day Adventists --that they were to prophesy again--is found in verse 11 of Revelation 10. They were to teach the Judgment truth and the Sabbath and the second coming of Christ to many peoples and nations, and tongues, and kings. The Seventh-day Adventist denomination has been doing this ever since 1844.

Revelation chapter 11 continues on with the same subject:

"And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein." Verse 1.

This verse describes the work of judgment which the Seventh-day Adventists were to announce had commenced.

The temple and the altar are both inanimate objects. This aptly illustrates the work which the message of the Adventists proclaimed-- that "the hour of His judgment is come"--commencing with the dead. The temple and altar, both being inanimate objects, represent two classes of the dead that were to be judged. The temple, the larger of the two objects, represents those who died from the beginning of time to 1844. The altar, the smaller object, represents the ones who have died in Christ since 1844.

The worshipers of course are animate. Therefore, they represent those among the living who are measured. Measuring of people is done by counting them. In this instance it is the numbering of those in the church who are worthy to receive Heaven's approbation. Revelation 7:1-4 gives the number of the "firstfruits" of the living:

"And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to

the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."

The court that is without the temple is reserved for the Gentiles who are to come later. They also are brought to view in Revelation 7. For besides the 144,000, John saw a second group which he describes in verse 9:

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands."

This great multitude are the Gentiles for whom the court in Revelation 11 is reserved. Thus verses 1 and 2 speak of the work of measuring as it deals first with the dead and then for the living.

"And the Holy City shall they [the Gentiles] tread under foot forty and two months." Verse 2, last part.

During the time of the Judgment message,

while the measuring or counting of the worshipers of the temple is being done and before the Gentiles are brought in, they (the Gentiles) tread the city (Jerusalem) for 42 months. When the 42 months have ended the times of the Gentiles will have ended. Thereafter the "uncircumcised and the unclean" shall pass through no more. When the time of the Gentiles ends, they are to be driven out of the land, and God's people Israel will be brought in to make up His Kingdom.)

It is not merely fleshly Israel that is to be numbered among these firstfruits of the Kingdom. It is Israel indeed who shall inherit the promised city when the Gentiles leave. "For," say the Scriptures, "he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Rom. 2:28, 29.

"And I will give power unto My Two Witnesses, and They shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth." Rev. 11:3, 4.

The Two Witnesses are identified as being the two olive trees and the two candlesticks.

When the prophet Zechariah asked what the olive trees of His vision symbolized, the angel answered, "the Word of the Lord." Zech. 4:6.

"The two olive trees, then, are figurative of the Old and New Testaments, the Bible (The Great Controversy, p. 267). As to the symbolization of the candlesticks the Lord Himself points out that they are figurative of the churches (Rev. 1:20). The two candlesticks in connection with the olive trees are therefore figurative of the Old and New Testament churches, the churches which gave us the Bible."--Timely Greetings, Vol. 2, No. 15, pp. 9, 10.

These Two Witnesses then are the Word of Scriptures combined with God's instrumentality, the church. It is to These that power is given to prophesy for 1260 days.

"And if any man will hurt Them, fire proceedeth out of Their mouth, and devoureth Their enemies: and if any man will hurt Them, he must in this manner be killed." Verse 5.

"From this we see that though the Bible is the best friend to Its friends, It is a terrible enemy to Its enemies. When Truth cannot save, it kills."--Timely Greetings, Vol. 2, No. 15, p. 10.

"These have power to shut heaven, that it

rain not in the days of Their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as They will." Verse 6.

The Two Witnesses are shown here as being given the power (authority) to shut heaven that it rain not in the days of Their prophecy. According to Deuteronomy 32:2, rain symbolizes spiritual truth. Since Revelation 10 and 11 contain the truths brought by the latter rain angel, it is understood therefore that the stopping of the rain symbolizes the cessation of the falling of the latter rain. The Two Witnesses were given authority to close the heavens that it rain not. In actuality the announcement that the rain was shut off was given officially in the November, 1955 issue of The Symbolic Code.

The turning of waters into blood mentioned in verse 6, is the same symbol that is used in the first trumpet. By it is meant the giving of mortal life. In the first trumpet is shown God's judgment upon the wicked in the form of a flood. Noah preserved his life by heeding God's instructions to prepare for the devastating judgment. His belief in God's life-and-death message, and his preparatory efforts, won him the assurance that his life would be preserved. So it is with God's people today. It is their belief in, and their preparation for, God's destructive judgment in His church, that

will now give us the assurance or seal of deliverance from the coming destruction.

As for the power the Two Witnesses had by which They were to "smite the earth with all plagues as often as They will," this part of the prophecy was not heretofore clearly understood. Had there been foreknowledge of their nature it is possible that rather than a need evoking them in the form they came, arbitrary measures might have been used. At this time, however, it is very clear as to what constitutes the plagues.

The word plague means anything very troublesome or causing misery, a nuisance; to trouble or annoy greatly, harrass, torment, vex, disturb.

Within these 1260 days of this prophecy the Two Witnesses (the Truth and the church) have truly smitten with seven plagues. Specifically, they are:

1. The vast amount of Davidian literature that was printed and sent out to a large mailing list of Seventh-day Adventists in the United States and other countries.
2. The door-to-door contacting of Seventh-day Adventists by the Davidian "hunters" from coast to coast here and in other countries.

3. The distribution of The Symbolic Codes and other literature by Davidians at almost all the Seventh-day Adventist churches across the nation and some in other countries.
4. The signs (" 'Hear Ye the Rod.' Mic. 6: 9") displayed by Davidians before almost all the Seventh-day Adventist churches in the United States and some in other countries.
5. The display of signs and distribution of Davidian literature at all the camp meetings in the United States and in some other countries.
6. The Davidian effort in Cleveland, Ohio at the General Conference Session of Seventh-day Adventists in June, 1958, including the Open Letter.
7. The radio program "The Eleventh-Hour Call" sponsored by the Davidians, now expanded through a national broadcasting system.

These are plagues numbering seven which were brought by the Two Witnesses in fulfillment of the prophecy of Revelation 11. The seventh, the last plague, is now in progress.

All will agree that these efforts were put on

by Davidians for no other purpose than to inform the church of the life-and-death import of the message of the Rod. They were called forth to penetrate the barriers put up by the ministry against the Truth. These efforts actually were to the Denomination just what the word plague means.

The fact that the last plague is now in progress is one strong evidence that this period of time is almost over.

"Again, at Israel's mighty trumpet blast, after their seventh silent encirclement of the impregnable walls of Jericho, the great iron gate suddenly fell as the walls mysteriously came crashing down, and Israel marched in--triumphant! So shall it be with the massive walls of opposition within which the Enemy is keeping the Laodiceans in lukewarmness--in the beguilement that they are 'rich, and increased with goods,' and in need of nothing, while they are 'wretched, and miserable, and poor, and blind, and naked.' Rev. 3:17. Consequently, ere long the tight-closed gates now bolted, barred, and barricaded against Heaven's rescuers with provisions of Truth, meat in due season, for the captive flock, will suddenly fall open as the walls come tumbling down Jericho-like at the Recruiter's seventh round and trumpet blast. Then all God's hidden ones shall be gloriously 'disclosed to view.' "--The White-House Recruiter, p. 57.

"And when They shall have finished Their testimony, the beast that ascendeth out of the bottomless pit shall make war against Them, and shall overcome Them, and kill Them." Rev. 11:7.

This verse reveals that we can next expect that the beast will rise up and make war against the Two Witnesses.

"The Bible points out that but one bottomless pit was opened, the pit out of which the locusts came (Rev. 9:2), and it was the heavenly Star that opened the pit to let out its captives, --the locusts who were to hurt only those men who have not the seal of God in their foreheads. Since the locusts were capable of knowing who had and also who had not the seal of God in their foreheads, and since they were friends to God's sealed people, the truth is obvious: The Star that liberated them from the pit is Christ, and the locusts are the Christians, the people that were rescued from apostate Judaism.

"Moreover, the fact that the Angel of Revelation 20:1 (Satan's great enemy), is the One Who has the key of the bottomless pit, it follows that the Angel of Revelation 20:1 and the Star of Revelation 9:1 are the same, for the One to Whom the key was given, is the only One that could have it.

"Now we may ask who is the beast of the bottomless pit? If the Star that came from Heaven and opened the pit is Christ, and if the locusts that came out of the pit are the Christians, then there is no way of escaping the conclusion that the beast which came out of the bottomless pit is symbolical of Christendom. Thus it is that the Lord was crucified there." -- Timely Greetings, Vol. 2, No. 15, pp. 11, 12.

Christendom then is to make this war against the Two Witnesses and kill Them.

"And Their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." Rev. 11:8.

"Now that the city is spiritually called Egypt, it denotes that it is holding God's people in slavery. The name Sodom denotes that God's true people will have to be rescued from it as was Lot." -- Timely Greetings, Vol. 2, No. 15, p. 12.

"And they of the people and kindreds and tongues and nations shall see Their dead bodies three days and an half, and shall not suffer Their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over Them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth." Verses 9, 10.

For 3 1/2 days Their dead bodies shall lie in the streets while those who have been tormented by Them will make merry and rejoice over Their apparent complete fall.

"And after three days and an half the Spirit of life from God entered into Them, and They stood upon Their feet; and great fear fell upon them which saw Them." Verse 11.

Their victory is to be shortlived, for after only 3 1/2 days the Witnesses are to be raised. This turn of events will bring great fear upon those who shall see it.

"And They heard a great voice from heaven saying unto Them, Come up hither. And They ascended up to heaven in a cloud; and Their enemies beheld Them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand; and the remnant were affrighted, and gave glory to the God of heaven." Verses 12, 13.

"A tenth part of the city must represent the Lord's part, the tithe, so to speak. The earthquake therefore represents a shaking in the church of God. The remnant who give glory to God, can only be the faithful who survive the shaking. Thus is the Church purified. This earthquake, then, is symbolical of the slaughter of Ezekiel nine, and coincides with Isaiah 66:

16. "--Timely Greetings, Vol. 2, No. 15, p. 12.

(The climax of this prophecy concerning the Two Witnesses is the cleansing of the church through the slaughter of Ezekiel 9. Through it the church will be prepared for the Kingdom, and also for her work of gathering in the great multitude.)

The prophecy of Revelation 11:2-13 actually concerns two parallel events: The last part of verse two shows the clearing of the Holy City in the land of promise--Palestine. Verses 3 to 13 show what is to take place in the church to prepare her for her cleansing and entry into the land.

Were only one of these phases shown in the prophecy it would be incomplete. For if the land were all that was shown to be made ready, no people would be ready to occupy it. And if the preparation and cleansing of the church were all that was shown, the church would have no place to go. (The prophecy is complete in that it shows the clearing out of the Gentiles from the land and the preparation of God's church to go into it.)

Nowhere within the prophecy of Revelation 11 does there appear a 30-day notice or a 10-day notice or even a 1-day notice of the exact time ending. It merely states that when the Two Witnesses shall have finished Their testimony--when the

1260 days are ended--the beast will make war against Them. Therefore, we must accept the prophecy through faith in God's Word. When we reach the end of the time we will recognize it by the events which follow it.

"Watch therefore: for ye know not what hour your Lord doth come." Matt. 24:42.

This is standby notice. Because no one knows the day nor hour, we must therefore be constantly on the alert. We must be ready and keep ready.

"But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Verses 43, 44.

The very time you think He is not coming, that is the very time He will appear.

"Who then is a faithful and wise servant, whom his Lord hath made ruler over His household, to give them meat in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. Verily I say unto you, That He shall make him ruler over all His goods." Verses 45-47.

God's faithful and wise servant is here shown giving meat in due season--giving warning that the Lord is about to come; be ready.

"But and if that evil servant shall say in his heart, My Lord delayeth His coming; and shall begin to smite his fellowservants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh not for Him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth," Verses 48-51.

The unfaithful servant will be known by his saying, "Wait! Wait! Wait! The Lord is not going to come yet. You have more time left yet--at least another 42 months or more, etc., etc." This unfaithful servant will also be smiting his fellowservants.

If the Lord's coming were apparent, these would not be saying He delayeth His coming. But because it requires faith in the Word of God to believe that He is coming suddenly, some cannot believe it.

Today both cries are being made. On the one hand you hear the faithful watchmen telling you to be ready for the Lord is about to come, while on the other hand you hear the unfaithful servants shouting, "Don't listen to those men,

for the Lord cannot possibly come yet. They are deceiving you."

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober." 1 Thess. 5:4-6.

Because of the shortness of time and the graveness of the hour, Mt. Carmel is issuing as clearly as she can her stand:

Mt. Carmel believes the prophecy of Revelation 11 just as it has been published in The Symbolic Code--that we are in the forty-two months and are very near the end of them; that the Two Witnesses are smiting with Their last plague; that we have come to the time when all in the church must make their decision individually that will determine their eternal destiny.

Mt. Carmel further believes that the forty-two months will end sometime this Spring; that following their end war will be declared on the Two Witnesses by Christendom; that it will result in the death of the Two Witnesses; that they shall be dead for 3 1/2 days after which They shall be raised and exalted; that in this same hour the earthquake and slaying by

the Lord will take place; and that the land will be ready, and the Kingdom be ushered in.

There are of course those who oppose this position in one way or another. All must now decide which position he will take.

"Amos 1:2: 'The Lord will roar from Zion, and utter His voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.'

"This scripture, you see, reflects the tragedy which took place on the top of Carmel in the days of Elijah. Here we are given the hint that there is to be another show-down between the prophet of God and the prophets of Baal. The prophets of Baal in our day even boast that they are not inspired, that what they teach and preach is what they themselves discovered by deep study and research! They even sneer at those who claim to be inspired of the Lord! They seem to think that God has forsaken the earth; that He cares not to send His Spirit as in former time; that men are now so wise that what the Spirit can do for them, they themselves can do even better! The truth is, though, that if there ever was a need for inspired interpreters of the Scriptures, it is today while many winds of doctrines are blowing from all directions, bringing in confusion, dissension, and disaster everywhere. No one sees eye to eye! "--Timely Greetings, Vol. 2,

No. 41, pp. 7, 8.

Mt. Carmel has been faithfully giving meat in due season, and she will continue to do so as the Lord leads. It is because of her commitment to give meat in due season that she sends forth this Truth from Revelation 11.

Mt. Carmel has set forth her stand clearly. Now she makes this

#### IMPORTANT ANNOUNCEMENT.

Mt. Carmel hereby serves notice that she now leaves the prophecy of Revelation 11 as the Code has explained it, as the test by which the Lord will demonstrate whom He is leading.

All those persons whose decision is to wholeheartedly believe all that the Lord has given to His people through The Shepherd's Rod series of publications, and who wholeheartedly believe that God is leading His people through Mt. Carmel Center by the official organ of The General Association of Davidian Seventh-day Adventists, The Symbolic Code--all who make this decision are now called upon to make themselves known.

We have arrived at the time when one can be on only one of but two sides. Each must decide either to recognize and accept Mt. Carmel Center as God's headquarters for dispensing present Truth today, or to be among all

those who are in opposition to Mt. Carmel and the Truth for which it stands.

Today you must make your decision. "How long halt ye between two opinions?" If Mt. Carmel and its teachings as contained in the writings of The Shepherd's Rod series and in The Symbolic Code be God's mouthpiece and authority of the church, then stand with it 100%. If not, then stand wholeheartedly against it.

On which side do you stand?

Ah Lord, God of Abraham, Isaac, and Israel, let it be known in these days that Thy rod, The Shepherd's Rod, is the present Truth, and that Mt. Carmel Center is "Thy servant, and that [these] have done all these things at Thy Word."

"Hear [us], Oh Lord, hear [us], that this people may know that Thou art the Lord God, and that Thou hast turned their heart back again. Amen."

## NOTES

*Dudley Goff*  
**THE**

**SYMBOLIC**

**CODE**

Vol. 14

No. 7



APRIL, 1959

CURRENT EVENTS IN THE LIGHT OF PROPHECY . . . . .	3
DAVIDIAN SABBATH SCHOOL LESSONS: APRIL . . . . .	19
THE MAIL BAG . . . . .	31



Printed in the United States of America

## PURPOSE

This publication is dedicated to the mission of conveying to Davidian present Truth believers, edifying news and articles of timely significance. This comforter freely gives its time to minister to those who shall be heirs of salvation, and neither collects fees nor charges for its service.

Address all communications to:

## THE SYMBOLIC CODE

Mt. Carmel Center

Waco, Texas

## CURRENT EVENTS IN THE LIGHT OF PROPHECY

"I wish that I could tell you all you want to know, but I cannot say how soon the separation, the purification of the church (Vol. 5, page 80), will take place. God alone knows the time. All I know is that it cannot take place before we prepare the way, before our God-given work in connection with Ezekiel 9 is done. Then it will come to pass that the Lord will suddenly come to His temple (the church) and purify the sons of Levi, the ministry (Mal. 3:1-3). But those who receive not the mark will fall under the slaughter weapons of the angels as did the unfaithful 'first born' in the night of the Passover in the land of Egypt.

"I am, however, certain that God will not keep us ignorant of the things we ought to know. If it becomes necessary for us to know ahead of time the day and hour of the purification of the church, the antitypical Passover, we will be told. Yes, we shall know at least as much in advance as Moses knew about the Passover in his day. He did not know months ahead the day and hour of the events that were then to take place, but he was instructed of his and of the people's duties and of what to expect from day to day. Neither did he know beforehand that they were to come up against the Red Sea, but as the cloud led them there, and as the

Egyptians followed close behind, he was then told what to do. Moreover, at the time they crossed the Sea he did not know that they were to spend forty years in the desert nor that the grown-ups among them were to perish while on their journey to the Promised Land.

\* \* \*

"...If we take God into partnership, we will have peace, security, and prosperity. But as it is now, we as a nation and as a people are headed for trouble and uncertainty at home, and for war abroad, while the church sleeps on.

("Now as to what I think about the Palestine situation itself: I think the Jews need to have a place to go to, but I do not think God is leading them. If God drove the Jews from His land because of their wickedness, because He no longer could tolerate them, then it is certain that He is not leading them back to it now while they are of the same mind and just as hostile against His only Son as they were two thousand years ago. The Jews, therefore, are taking the land on their own responsibility, and when the 'times' of the Gentiles (Luke 21:24) end, the new State of Israel, as they call themselves, will then vacate the land much faster than they can now take it, unless they take God into the land with them.)

"God is nevertheless to have a people there,

but they will be the kind He tells of in the Scriptures, some of which I shall now read:

"Jer. 30:18-22--'Thus saith the Lord; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. Their children also shall be as aforetime, and their congregation shall be established before Me, and I will punish all that oppress them. And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me: for who is this that engaged his heart to approach unto Me? saith the Lord. And ye shall be My people, and I will be your God.'

"Jer. 31:6-10, 34--'For there shall be a day, that the watchmen upon the Mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the Lord our God. For thus saith the Lord; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Lord, save Thy people, the remnant of Israel. Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them

the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is My firstborn. Hear the Word of the Lord, O ye nations, and declare It in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock... And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.'

"Hos. 3:4, 5--'For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

" 'Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and His goodness in the latter days.'

"God will have a people in the land all right, but they all shall know the Lord. Those, therefore, who are now trying to establish them-

selves in Palestine are not that people. To learn who the people are that will inherit the land, read Tract No. 8, Mount Zion At the Eleventh Hour.

"But, you say, is there no prophecy concerning what the Jews are doing today in Palestine? Of course there must be a prophecy. Let me read it to you:

"Zeph. 2:1-3--'Gather yourselves together, yea, gather together, O nation not desired; before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. Seek ye the Lord, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.'

"These verses of Scripture, you note, are to meet fulfilment just before the 'day pass as the chaff,' before the fierce anger of the Lord breaks upon the nation not desired. And while this undesired nation is gathering together, then it is that all the meek of the earth, those who have borne the Lord's message 'before the great and dreadful day of the Lord' (the church), are counselled to still seek meekness. There are, therefore, two peoples brought to view in these verses--the nation not desired and the meek of the earth.

"Now in view of the fact that there is but one such undesired nation, the Jewish, and none other, that is hated by all nations, this scripture cannot possibly apply to another people. Also the fact that now while we are broadcasting the message of the great and dreadful day of the Lord, the day before the day of the Lord's anger, the undesired Jews world over are gathering together in Palestine--I say in view of all these things now contemporaneously taking place, the truth of the Scriptures boldly stands out, showing that the anger of the Lord is to fall upon the Jews unless they reform, and not they, but 'the meek of the earth' are to inherit the land. And so (according to Scripture, Jew and Arab alike are to go out of the Promised Land, and the meek of the earth are to march into it.") Timely Greetings, Vol. 2, No. 41, pp. 3-13.

("For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew which is one inwardly; and circumcision is that of the heart, in the Spirit, and not in the letter; whose praise is not of men, but of God.") Rom. 2:28, 29.

"How are they [the Israel indeed] to get there [Palestine], and who is to open the way? --The answer to these questions we shall find in--

"Zech. 14:4, 5--'And His feet shall stand in

that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.'

◆ "The Lord Himself, you see, is to open the way for the returning of His people.

\* \* \*

"Now about the war as it stands today. Tract No. 14, War News Forecast, which came out several years ago, tells the truth concerning World War No. 2 and its outcome. The Tract gets its light from Nahum's prophecy. The war there predicted, the prophet declares, is fought in the day of the automobile, in the day men 'run to and fro,' while the 'chariots... rage in the streets,.... justle one against another in the broad ways... while [running] like the lightnings,'--in our time. That war, the tract's appendix--Time and Chance Solve Mysteries--proves, is World War No. 2. The prophet saw one that dasheth in pieces (Hitler) daring his enemies to prepare against him.

Then the prophet saw the worthies of him who dasheth in pieces (Hitler's worthies) stumble in their walk (fall by mistake in their march for victory). And so it came to pass that after Hitler opened his guns against the nations around him, and started breaking everything to pieces, the allies went to prepare for war.

"Hitler caused his worthies to stumble by waging war against Russia while in war with Great Britain, and by going after Greece and Egypt rather than crossing the English channel when England, unknown to him, was almost to give up. Thus his worthies stumbled and never rose again. Finally, Hitler disappeared and hostilities ceased. But according to Nahum's prophecy, and also according to current events as broadcast by news reporters everywhere, the war is still on; it has not actually ceased, but is only making a turn for the worse, yes, and it is only a matter of time before it will become even hotter than it was previous to Hitler's disappearance.

"Moreover, there has been no official declaration as yet that the war is over. No complete settlement with the powers which fought in the war has as yet been reached. Anyone can see that the world is fast getting ready to resume the war with a mightier and final blow if possible. Anyone can see, too, that the war was not won for the good of Great Britain, but for Russia, and that following the cessation of

hostilities conditions have caused the world to consolidate into two great and hostile blocs, -- the Western and the Eastern blocs, -- not to mention the wars and rumors of wars all around us. This happened because Great Britain allied with atheistic Russia, a government that is against God and His church. Thus Great Britain put greater trust in God's enemy than in God Himself, and that is why the war is yet to be fought.

"And now while the cold war between the east and the west is on, the churches, too, by the Amsterdam confederacy, are enlarging the size of each bloc. Both radio broadcasts and newspapers declare that all the churches except the Roman and the Russian orthodox churches did send representatives to the Amsterdam assembly. The Russian orthodox church, you know, is the Greek orthodox church. And why do you suppose the church that is in Greece joined the confederacy, but the church that is in Russia did not? Only because of fearing the 'bloc' they are in. The churches, too, are taking sides with their respective bloc--Eastern or Western. (What will the Roman church do? She, too, will of necessity eventually join the Western bloc.)

[Editor's Note: The churches' involvement in the world's present-day political affairs was again more recently brought into clear focus in the announcement Pope John XXIII made on

January 25, 1959. Relative to his summons of an ecumenical council of the Roman Catholic church, the Associated Press said:

"The call by Pope John for an ecumenical council underscores the urgency that he feels for the state of Christian unity today.

"This concern is especially deep over the Orthodox Church in the Soviet Union and the Catholic Church in Red China, where efforts to create a separate Communist-dominated church threatens a schism."

\* \* \*

"The world sees communism as a hydra-headed monster behind a bush, and the nations are already, so to speak, smiting their knees one against the other while they look at it. Their safety, however, does not depend on fear and armament, nor on the man we elect for president, but on God, on Him Who holds the earth in space, and Who still rules the affairs of mankind. From the dawn of history till today the great nations that have fallen, fell when they were best armed and most independent of God. This should be a great lesson to all, but who realizes it!

\* \* \*

"Let me now remind you of what Inspiration has to say of the association of nations and peoples according to current events. For light

on the subject we turn to the eighth chapter of Isaiah's prophecy. Time will not permit me to re-study with you the whole chapter, and I do not think it is necessary, for we studied it not long ago. You remember that the chapter unveils a confederacy which ancient Israel, the ten-tribe kingdom (the church), made with ancient Syria, a sovereign power of the world, to war against Judah, a sister kingdom (church). Inspiration makes a type of that church and state confederacy, and by it definitely points out the trend which the nominal churches and the sovereign powers of the world are to take now in the antitype. It makes known, moreover, that they will not prosper in it.

"I shall now read to you what God Himself thinks of it:

"Isa. 8:8-10--'And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.'

"According to St. Matthew, chapter 1, verse 23,

the name Immanuel belongs to Christ, and by interpretation it means 'God with us.' Plainly, then, the exclamation 'O Immanuel,' shows that Inspiration is speaking to Christ. And since He could not be thus addressed before He was born of a woman and received the name Immanuel, it is obvious that this association of peoples is to be found in the Christian era, in the era in which Immanuel lives.

"Now the statement 'Take counsel together, and it shall come to naught; speak the word, and it shall not stand: for God is with us,' plainly says what I tried to tell you--that the nations, including the churches, have left Immanuel, 'God with us,' out of their plans, that what they are trying to do they are doing on their own initiative, and resources for the words 'God is with us' coming from one who is not with the assemblies of the people, clearly implies that Immanuel is not with them, and that therefore their work shall come to naught.

"From these scriptures it is seen that the current events brought about by the two opposing blocs, the east and the west, are not going to work out according to human planning, that the plans made by the confederation of nations and peoples are to come to naught except they consult God and take Him into partnership.

"Let us now hear what the Lord would have

us do, the stand He would have His people take:

"Verses 11, 12--'For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.'

"The fear which the people fear is not to be our fear; neither are their plans to be our plans. Our duty is to--

"Verse 13--'Sanctify the Lord of hosts Himself; and let Him be your fear, and let Him be your dread.'

"To sanctify the Lord is to be all for Him, to have no one else in His stead, to put your entire trust in Him, not making flesh your arm, for He alone is able to see you through. And though you should be the only one in all the world to take such a stand, He will not fail you. If such be your case, you will then become Heaven's greatest hero.

"Verse 14--'And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.'

"This truth, you note, will now, just as has any Divinely-revealed Truth at any time in the

past, become a rock of offense and a snare to many--yes, as Christ Himself became such to the Jews--because rather than taking their stand firmly for Divine truth, they are becoming as hostile against it as were the Jews in Christ's day. Since the prophecy continues through the ninth chapter, we shall read--

"Isa. 9:20, 21--'And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this His anger is not turned away, but His hand is stretched out still.

"Such will be the results of rejecting God and His counsel. All who take their stand with the multitude against God's people will find themselves in the same predicament as the Midianites found themselves in Gideon's time --as the light breaks out they will kill one another, but the faithful will be delivered. This, however, is not all:

"Isa. 8:15--'And many among them shall stumble, and fall, and be broken, and be snared, and be taken.'

"According to this scripture many of them will find 'the rapture' not to their liking and not according to their teaching of it. The

Lord's command is:

"Verse 16--'Bind up the testimony, seal the law among My disciples.'

"A 'disciple' is one who follows Christ on and on in Divinely-revealed Truth which he accepts not because others do, or do not, but because the Father which is in Heaven has through His Spirit personally convinced him of it (Matt. 16:17)--because independent of what others do or say he is personally persuaded by the Spirit. And the 'testimony' is His living Word passed on by His chosen and Spirit-filled messengers--'the Spirit of Prophecy' at work (Rev. 19:10). Hence to bind up the testimony among His disciples is to confirm 'the Spirit of Prophecy' among them and them only. And to seal the law among them is to have the law authorized and fortified by Truth, to have them see the necessity of keeping it, and to have them calmly say--

"Verse 17--'And I will wait upon the Lord, that hideth His face from the house of Jacob, and I will look for Him.'

"Verse 18--'Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in Mount Zion.'

"Soon it will be seen that those who take a

firm stand on the side of Truth will be for signs and wonders.

"Verse 19--'And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?'

"Here the world is shown to give greater attention to Spiritualism than to a 'thus saith the Lord.'

"Verse 20--'To the law and to the testimony: if they speak not according to this Word, it is because there is no light in them.'

"God's people will know that those who take a stand other than the one which Truth here sets forth, are so doing because the Spirit of Truth is not dwelling in their hearts. And let us remember that to make flesh your arm, to consult man when God should be consulted, is every bit as bad as to consult the spirits of Darkness.

"Therefore also now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil.' Joel 2:12, 13.--Timely Greetings, Vol. 2, No. 41, pp. 13-22.

## DAVIDIAN SABBATH SCHOOL LESSONS

April 4, 1959

### GOD'S EVERLIVING CHURCH GOES THE WAY OF THE PRODIGAL

Text Material: Radio Message No. 20.

Gem for Thought: "The storm of God's wrath is gathering; and those only will stand who respond to the invitations of mercy, as did the inhabitants of Nineveh under the preaching of Jonah, and become sanctified through obedience to the laws of the divine Ruler."--Prophets and Kings, p. 278, par. 2.

1. Why did Christ tell many short stories to the people of His day?
2. Briefly relate the story of the prodigal son.
3. How can we as individuals be benefited by the story of the prodigal?
4. In another Bible story found in Hosea chapters 1 and 2, who is represented as the prodigal?
5. (a) What was God's purpose in instructing Hosea to take a wife of whoredoms?  
(b) Did this marriage actually take place?
6. How is God's church often represented in the Bible? Give references.
7. Then why was it represented by a wicked

- woman in Hosea's prophecy?
8. Give the prophecy that foretells the breaking of the strength of Israel.
  9. Going back in the history of Israel, why and how was Solomon's kingdom divided?
  10. When a second child was born to the prophet, what name was given her? What did it mean?
  11. In what way was the prophecy fulfilled which reads, "I will utterly take them away"?
  12. How was Judah saved from the ravages of the Assyrian king?
  13. (a) But when Loammi was born, what did his name signify?  
(b) How was Judah at last destroyed?
  14. Yet what is the sure promise of God to the children of Israel? (Hosea 1:10, 11)
  15. (a) As we begin the study of Hosea 2, how are the names of the children changed?  
(b) What is the significance in the change of the names?
  16. What did the Lord command Jezreel to say to his brethren and sisters?
  17. Since this family represents God's church

- in the Christian period, who do the individual members represent? Give reasons.
- (a) Hosea (d) Ruhamah
  - (b) Gomer (e) Ammi
  - (c) Jezreel
18. What is the special work of Jezreel?
  19. (a) Since the ministers have been unfaithful, what is the condition of the church?  
(b) How is she led to return to God?
  20. What is the significance of the "Valley of Achor" and how is it a "door of hope" for God's people?
  21. After the purification, how will God regard His church?
  22. Can we be sure of the outcome of this message? What will be accomplished?

April 11, 1959

#### ISRAEL, A TRANSPLANTED VINE

Text Material: Radio Message No. 21.

Gem for Thought: "Let Israel hope in God. The Master of the vineyard is even now gathering from among men of all nations and peoples the precious fruits for which He has long been waiting. Soon He will come unto His own; and in that glad day, His eternal purpose for the

house of Israel will finally be fulfilled."

--Prophets and Kings, p. 22, par. 3.

1. (a) At the end of four centuries in a strange land, why did the children of Israel cry to God for help?  
(b) How did He answer them?
2. In what way was Israel like a transplanted vine?
3. Give the history of the Hebrew people as depicted by the Psalmist in chapter 80:8-19.
4. (a) What did God do for His vineyard in order that He might have an abundance of grapes? (Isa. 5:1, 2)  
(b) But what did it yield in the harvest time?  
(c) As a result, what did God say He would do with the vineyard?  
(d) What lesson is taught in the parable of Isaiah 5:1-7?
5. Relate the story as given by Christ in Matthew 21.
6. (a) When He finished the parable, what did Christ say to the priests and Pharisees?  
(b) How did they react to it?  
(c) What did they finally succeed in doing?
7. (a) When Israel's cup of guilt was full, how did she come to her end?

- (b) Who has trodden the vineyard ever since?
8. (a) Has the purpose of God been completely defeated?  
(b) When "other husbandmen" take charge, what will be the result?
9. (a) What does the complete vineyard represent?  
(b) Then what two places must be cleansed of briars and thorns?
10. In the book of Hosea, how is the experience of God's everliving church illustrated?
11. (a) Where did Christ allure His church during the Christian period?  
(b) How is He speaking comfortably to her now?
12. (a) Why was a certain place called the "Valley of Achor" in the book of Joshua?  
(b) How can it become a "door of hope" to the church now?
13. In what words does Isaiah warn of the approaching day of purification?
14. Explain the Lord's promise that He will give to the church her vineyards.
15. Contrast the exodus from Egypt with the exodus of our day.
16. After the purification, why will God be

called Ishi instead of Baali?

17. How is it possible to "hear the corn, and the wine, and the oil"?
18. When will God's people again be transplanted, this time as a goodly vine?
19. (a) What was God's purpose for ancient Israel?  
(b) Can you believe that the promises are for us and will be fulfilled in our day?

April 18, 1959

SATAN'S THREE DEFEATS  
BRING GOD'S KINGDOM

Text Material: Radio Message No. 22.

Gem for Thought: "All who have put on the robe of Christ's righteousness will stand before Him as chosen, and faithful, and true. Satan has no power to pluck them out of the hand of the Saviour."--Prophets and Kings, p. 587, par. 1.

1. When the ambassadors of the planets meet before the Lord, who is there to represent the earth?
2. What is the character of the former representative?

3. Give an example to show that Satan has always been an "accuser of the brethren."
4. (a) If a sinner seeks righteousness, what is the evil one ever ready to do?  
(b) Tell the experience of Joshua and the angel.  
(c) Regardless of the spiritual state of man, what attitude does Satan take toward him?
5. What caused Satan to become dissatisfied in heaven, and what was the result?
6. (a) Explain God's purpose in creating the human family.  
(b) How was His purpose foiled?
7. Who then became the prince of this world?
8. Why did God institute the sacrificial system among His people?
9. Though Satan has ruled the earth through deceit, what is the purpose of Christ, our Mediator?
10. Where is found the record of Satan's three major defeats?
11. Give the symbolism used to describe God's everliving church from the beginning to the end of time.
12. (a) Why did the dragon, the devil, seek to destroy the man child?

- (b) What means did he use to accomplish his murderous plan?
- (c) What was his first major defeat?
13. Give the history of the church after the ascension of Christ.
14. (a) Describe the war in heaven.  
(b) Why can the result of this war be called Satan's second major defeat?
15. (a) Who now became the ambassador from this earth?  
(b) How can sinful man overcome the devil?
16. What caused the great persecution of the Christians during the Dark Ages?
17. (a) When persecution failed to destroy the church, what means did Satan next employ?  
(b) What was the result?
18. Explain the verse, "And the earth helped the woman, and the earth opened her mouth and swallowed up the flood."
19. What is Satan's third major defeat?
20. (a) When the dragon sees the church freed from its unholy flood, what will he do next?  
(b) Who are the remnant?
21. What brings the time of trouble spoken of

in Daniel 12:1?

22. At the same time what glorious hope will become a reality for the people of God?
23. Summarize the three major defeats of Satan.
24. In today's lesson, how is God's great love shown to mankind?

---

April 25, 1959

NON-PROGRESSION IN TRUTH,  
CAUSE OF RELIGIOUS STALEMATE

Text Material: Radio Message No. 23.

Gem for Thought: "God bids us fill the mind with great thoughts, pure thoughts. He desires us to meditate upon His love and mercy, to study His wonderful work in the great plan of redemption. Then clearer and still clearer will be our perception of truth, higher, holier our desire for purity of heart and clearness of thought."--Christ's Object Lessons, p. 60, par. 1.

1. (a) What does Jeremiah say concerning man's ability to direct his own steps?  
(b) How only can he walk in the right way?
2. (a) What caused ancient Israel to fall from grace?

- (b) Who of the Jews composed the Christian church in its beginning?
3. Name the four great religious classes.
4. (a) What percentage of the world's population still follows in the steps of Buddha?  
 (b) According to the General History, what was his creed?  
 (c) In what way could he be called a preacher of righteousness?
5. Why did Moses accomplish more than did Buddha in raising the standards of the people?
6. (a) As soon as Buddha died, what mistake did his followers make?  
 (b) What evil results always follow when people give credit of a Divine deed to a finite human being?
7. (a) Whom do the millions of India remember as their emancipator?  
 (b) What was his character?  
 (c) Give possible reasons why he never accepted the religion of the Christians.
8. (a) Turning to Mohammed, what people consider him as their prophet?  
 (b) Who are their ancestors?  
 (c) Summarize briefly their creed as given by the Cyclopaedia.
9. (a) What was the condition of the Christian

- church at the time Mohammed was living?  
 (b) Was Mohammed a deceiver? Why then did he not become a Christian?
10. (a) Why are the Mohammedans still Mohammedans?  
 (b) And why did the Jews make no greater spiritual progress than they did?
11. What saved the Christian church from entirely losing out?
12. Explain the cause of the present multi-sectarian world.
13. What work is necessary before the gospel can go to all nations and peoples?
14. How has the true church been led in the past, and how will it ever be led in the future?
15. Give a reason why two-thirds of the world's population are still outside the fold of Christ.
16. (a) What was the Saviour's last command to the Christian church?  
 (b) How does the teaching of the law and gospel become confusing to new converts?
17. (a) What caused the world as a whole to become locked in a religious stalemate?  
 (b) What is her only hope?

18. Compare spiritual achievement with that of science.
19. Now, when knowledge is increasing in every line, what is our great need today?

"In the closing work of God in the earth, the standard of His law will be again exalted. False religion may prevail, iniquity may abound, the love of many may wax cold, the cross of Calvary may be lost sight of, and darkness, like the pall of death, may spread over the world; the whole force of the popular current may be turned against the truth; plot after plot may be formed to overthrow the people of God; but in the hour of greatest peril, the God of Elijah will raise up human instrumentalities to bear a message that will not be silenced. In the populous cities of the land, and in the places where men have gone to the greatest lengths in speaking against the Most High, the voice of stern rebuke will be heard. Boldly will men of God's appointment denounce the union of the church with the world..."--  
Prophets and Kings, pp. 186, 187.

## THE MAIL BAG

### Excerpts from Letters



Dear Friends:

About 6 or 7 years ago some of your literature came to our house in the name of \_\_\_\_\_. That was before our son, \_\_\_\_\_ was married. How this came about I do not know. But about that time \_\_\_\_\_ was attending \_\_\_\_\_ College and probably you got the name there. Now he is married and is not home anymore. In the meantime I did read some of your leaflets and I see you claim to keep the commandments of God, including the seventh-day Sabbath. (Which is more than most other churches do.)

During the past summer I heard so much warning against The Shepherd's Rod, I just can't help feeling the same as did the Bereans in Paul's day, to search for myself to see if these things are so.

I have been a Seventh-day Adventist only for about 4 years and I have pledged myself

by the grace of God to keep all His commandments.

And I see by your literature you uphold the law of God the same as we do. I just don't understand why there should be such a wall of separation. I can only say I wish to learn more about this and I would say as David of old--"I am a companion of all them that fear Thee and of them that keep Thy precepts." Ps. 119:63.

Canada

++++

Dear Sirs:

With much interest I have listened to your program for several Sundays at 12:30 to 1:00 on KWJJ. It is because of lack of interest in the Word of God by the Pastor and on down in most of the church that I have looked for, and found one, that does love and teach Truth. And what a wonderful difference in spiritual things. You cannot know how hungry some folks are for spiritual teaching of the Word.

I would appreciate a copy of "Breaking of the Seven Seals." If perchance there might be some extra copies of some former messages I would appreciate same.

Oregon

++++

Dear Sir:

Thank you very much for the 19 booklets of your Radio Messages. I find them most enlightening, helpful, and containing much truth. Yes, I would like the booklets to continue coming regularly and hope you will send them from booklet 19 and on. I don't wish to miss any of their new prophetic light.

I inclose check for \$5.00 as an offering for your work.

A friend of mine in \_\_\_\_\_, California is also sending for your books.

California

++++

Dear Friends:

After much delay, I am happy to get the inclosed money order out to you for my tithes and offerings.

I am so glad to be able to help in this great work of the Lord. The radio sermons are so plain, and I hope to interest souls here in our field with them by word of mouth.

Please send my Certificate of Fellowship for 1959. Thanking you and praying that we all will be overcomers unto the end of the contro-

versy with evil.

New Jersey

++++

Dear Friends:

I do get so much good out of your sermons on the radio. It gives me an enlightenment that I have never known.

Please send me the book, "The Opening of the Seven Seals" that you offered.

I would like the sermon that you preached on February 1, 1959.

I would like to ask you one question: "Is Christ coming for His own real soon?"

Oregon

++++

Dear Brother in Christ:

I heard 3 of your messages over KGEM, Boise, and would like to have a list of your literature and your radio sermons, as you gave plenty of scriptural support concerning Christ's taking His Saints to Heaven and not leaving them on earth during the millennium. Thanks, as most churches preach the opposite.

Idaho

Dear Sirs:

I would love to have a copy of your message you gave over KVI, Seattle, Washington, this Sunday evening at 9:30 to 10:00 p.m., and oblige.

God bless you for bringing those great truths. I am inclosing a small offering of \$1.00. God bless you.

Washington

++++

Dear Sir:

A friend of mine is receiving your Radio Message booklets, and I am very much interested. I would appreciate having them sent to me starting with the first booklet.

California

++++

Dear Sirs:

We heard your broadcast on February 1 over station KXLF Butte, Montana at 7:30 to 8:00 p.m. We would very much like to receive the copy of that Broadcast.

May God bless you in your work.

Canada

++++

upaz.org

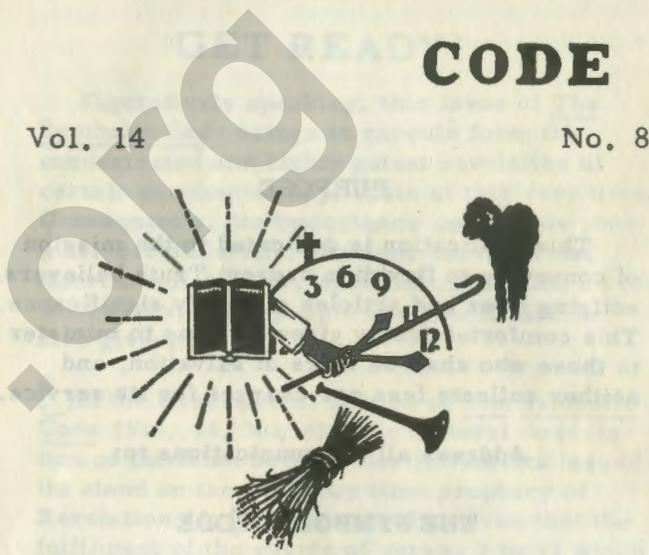
"BLOW THE TRUMPET IN ZION,  
SANCTIFY A FAST,  
CALL A SOLEMN ASSEMBLY."

*Handwritten signature in blue ink*

# THE SYMBOLIC CODE

Vol. 14

No. 8



SECOND  
SPECIAL EDITION

GET READY! GET READY! GET READY! . . . . .	3
AN IMPRESSIVE SCENE . . . . .	17
RADIO LOG . . . . .	18

## PURPOSE

This publication is dedicated to the mission of conveying to Davidian present Truth believers, edifying news and articles of timely significance. This comforter freely gives its time to minister to those who shall be heirs of salvation, and neither collects fees nor charges for its service.

Address all communications to:

## THE SYMBOLIC CODE

Mt. Carmel Center

Waco, Texas

GET READY! GET READY!

GET READY!

Figuratively speaking, this issue of The Symbolic Code brings in capsule form the concentrated and highly potent revelation of certain prophecies applicable at this very time. Consequently, its importance commands your most careful study. Besides the doctrinal information it gives, specific instruction as to what action God's people are now to take is also given.

In the first Special Edition of The Symbolic Code (Vol. 14, No. 6), The General Association of Davidian Seventh-day Adventists issued its stand on the 1260-day time prophecy of Revelation 11. (Notice was also given that the fulfilment of the events of verses 7 to 13 which follow the 1260 days, as explained in the Code, would be the means by which the Lord will demonstrate that He is leading this Association in its teachings and work. The purpose of this article is to define just what the Lord's demonstration will consist of.)

It should first be explained that this article is a summary of the events that are contained in Revelation 11 in conjunction with correlative prophecies found in Revelation 13, Isaiah 8, Joel 2, and Zechariah 14. (For fuller explana-

829008  
140608

tion of the details contained in these prophecies a recommended list of publications for supplementary reading will appear at the end of this article.)

In symbolic language Revelation 11:7-13 reveals the events which are shortly to come to pass. For, at the conclusion sometime this Spring of the 1260 days' prophesying by the Two Witnesses, war is to be brought against Them. The Two Witnesses are understood to be God's church and the Old and New Testament Scriptures.

As a result of the warfare They are to be killed. Their dead bodies will lie in the street of the great city for 3 1/2 literal days. During the 3 1/2 days those whom the Two Witnesses had previously tormented with plagues, will rejoice over Them and make merry. At the end of the 3 1/2 days the Witnesses will be raised and "ascend into heaven in a cloud." At the same hour will occur a great earthquake at which time "seven thousand" are slain. The "remnant" will be affrighted and give glory to the God of heaven.

The foregoing slaying in the tenth part of the city is the fulfilment of the slaughter of Ezekiel 9 in the Lord's part of the city. On this Sister White said,

"... The Lord commissions his messengers,

the men with slaughtering weapons in their hands: 'Go ye after him through the city, and smite; let not your eye spare, neither have ye pity; slay utterly old and young, both maids and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.'

"Here we see that the church--the Lord's sanctuary--was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light, and who had stood as guardians of the spiritual interests of the people, had betrayed their trust. They had taken the position that we need not look for miracles and the marked manifestation of God's power as in former days. Times have changed. These words strengthen their unbelief, and they say, The Lord will not do good, neither will He do evil. He is too merciful to visit His people in judgment. Thus peace and safety is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins. These dumb dogs, that would not bark, are the ones who feel the just vengeance of an offended God. Men, maidens, and little children, all perish together."--Testimonies for the Church, Vol. 5, p. 211.

(The beast which ascends out of the bottomless pit and which is to kill the Two Witnesses

is Christendom. John the Revelator describes this power in Revelation 13. There it is symbolized by the leopard-like beast.

"And it was given unto him to make war with the saints, and to overcome them...." Rev. 13:7.

This is the link which connects Revelation 13 and Revelation 11:7. In this war by Christendom which is represented by the leopard-like beast, the saints are overcome.)

"And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world." Rev. 13:8.

In order to understand how the worship of the leopard-like beast (whose territory is the "sea"--the Old Country) will be imposed upon all who dwell in the "earth" (the New Country), we shall read of the part the two-horned beast will play:

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed." Rev. 13:11, 12.

Carefully note in these verses that the first

act which the two-horned beast performs when he "exerciseth all the power of the first beast before him" is to cause those who dwell on the earth (the United States) to worship the leopard-like beast after its wound is healed. The leopard-like beast represents Christendom in western Europe--the nations which emerged from the fall of Rome. It does not include the United States.

Following the healing of the wound on the leopard-like beast, the Christian nations of western Europe will formulate a blasphemous order which will result in the enforced worship of the Dragon--the Devil--from whom this system will derive its power. It is this evil system that the two-horned beast (the United States) will cause those who dwell in his territory to worship. Thus will the same Satanic order that is to originate in western Europe be extended to this country. It is the extension of this Dragon-inspired despotic system to the United States that will create controversy between the followers of Christ and the followers of the Evil One in this land, and that will bring the war against the Two Witnesses at the end of the 1260 days of Revelation 11. This we confidently expect to happen sometime this Spring. Thus immediately following these 1260 days of Revelation 11 the leopard-like beast of Revelation 13 will commence his last 42 months existence. At the end of the 42 months the beast will no more continue.

Afterward, by means of miracles wrought by the false prophet, the two-horned beast will deceive the inhabitants of the earth into making an image of the leopard-like beast (Rev. 13:14). This image will replace the leopard-like beast and will likewise be a despotic system.

But let us come back to the subject of the leopard-like beast, for, as we just pointed out, it's organized system is next to be developed, and therefore is the important thing to consider now. Revelation 13:3 says, "...and all the world wondered after the beast." The word wonder comes originally from the Greek word which means "to be astonished, amazed." (See Young's Analytical Concordance.)

Amaze means "bewilderment arising from fear, surprise, or wonder."

Astonish means "to stupify the mind of, bewilder, to strike with sudden fear, terror or wonder; astound; to confound with some sudden emotion or passion; to surprise greatly, as with something unaccountable, to amaze."

Astonishment means, "profound surprise; amazement; great wonder; as astonishment at an unexpected bit of news."

Wonder means "to be affected with surprise or admiration; to be struck with astonishment;

to marvel; as to wonder at one's intrepidity."

(The foregoing definitions were taken from Webster's New International Dictionary, Second Edition, Unabridged.)

(Thus at the end of the 1260 days of Revelation 11 when the 42 months of Revelation 13 begin, western Europe is to organize herself under a system sponsored by the Great Adversary, that is to astound the world. For this Satanic system will come suddenly, unexpectedly.

◆ With the end of the 1260 days of Revelation 11 coming this Spring and the 42 months of Revelation 13 then beginning, students of prophecy should expect this event to develop in western Europe and be adopted by the United States this Spring.) 7

Revelation 13:8 shows that there will only be two classes in the "earth" (the United States) when this war is waged against the Two Witnesses. For it says all who dwell in the earth shall worship the beast whose names are not written in the Book of Life. Only those whose names are written therein will not worship it.

(This is the great test that lies just ahead. It will reveal who have followed Christ in ad-

vancing Truth, and who have not.)

Isaiah 8 brings a confederation of nations in what would be termed the antitypical Assyrian period. Through a detailed study of the chapter the student recognizes that the account therein given of Assyria shows the same events that are depicted in Revelation under the symbolization of the leopard-like beast. Thus the beast depicts the antitypical Assyrian period--the protestant Christian period.

Isaiah 8, verses 9 and 10 show that at the time the latter-day association or confederacy is being advocated, God's true people are instructed in verses 11 to 13 to have no part in it. They instead are to advise against it. Neither are they to fear the fear of the nations. The Lord is to be their fear and their dread, and they are to be conscious that God is with them.

Notice that verses 14 and 15 declare that this confederacy is to be a test to the inhabitants of Jerusalem (the church) and that many among them will stumble, and fall, and be broken, and be snared, and taken.

In other words, tying all three prophecies together, this is the sum: THE WARRING AGAINST THE TWO WITNESSES OF REVELATION 11:7 IS THE SAME WARRING BY THE LEOPARD-LIKE BEAST'S BLASPHEMOUS

SYSTEM. IT IS THE ASSYRIAN CONFEDERACY OF ISAIAH 8:9-12. IT WILL ORIGINATE IN WESTERN EUROPE AND BE EXTENDED TO THE UNITED STATES BY THE TWO-HORNED BEAST WHICH CAUSES ALL THAT DWELL ON THE EARTH TO WORSHIP THE LEOPARD-LIKE BEAST (Rev. 13:11, 12.)

It will be the threat of this Devil-inspired confederated system dominating God's people that will bring the fulfilment of Joel 2:15-20.

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"

"Then will the Lord be jealous for His land, and pity His people. Yea, the Lord will answer and say unto His people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen. But I will remove far off from you the northern army, and will drive him into a land barren and des-

olate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

To make it still plainer, when the threat of the Assyrian confederacy comes upon us this Spring the trumpet will be blown in Zion (the S. D. A. church) from Mt. Carmel Center through The Symbolic Code calling all the congregation for the solemn assembly for the purpose of imploring the Lord to spare His people and give them not to reproach that the heathen should rule over them and say, "Where is their God?"

As the Constitution of this Association requires a notice in two consecutive issues of The Symbolic Code announcing its general gatherings, it may be that the need for this meeting will come upon us so quickly that this issue of The Symbolic Code may have to serve as the first announcement of the assembly.

In response to this solemn assembly the Lord will answer and be jealous for His land and pity His people. He will remove the northern army and make it possible for God's people to return that they be not a reproach among the heathen any more.

"For I will gather all nations against Jerusalem to battle; and the city shall be taken, and

the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the Lord go forth, and fight against those nations, as when He fought in the day of battle.

"And His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

"And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee." Zech. 14:2-5.

This makes it clear that the land of Palestine will be miraculously opened up and prepared for God's people after all nations have gathered in battle against Jerusalem. Then it is that the Lord fights against those nations to prepare the way for His people to flee there as from before an earthquake. The fact that the people flee to the prepared place shows that something is behind them from which they must flee with all speed.

"Therefore also now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil. Who knoweth if He will return and repent, and leave a blessing behind Him; even a meat offering and a drink offering unto the Lord your God?" Joel 2:12-14.

Now is the time also to settle our personal business affairs and to dispose of properties in order to be prepared to respond immediately to the call when the trumpet is blown for the solemn assembly.)

It was for this very need that the new Mt. Carmel property on which there is ample camping space, was providentially provided.

In the short time remaining it is advised that each reader of this issue of The Symbolic Code spread the message it contains to every S. D. A. church member, that each one may quickly avail himself of the Truth and be prepared to respond to the call to the solemn assembly.

"... At long last has come the hour for Zion's deliverance from Gentile bondage, and for her children to return to the land of their fathers

(Ezek. 36:23-38), the vineyard of the Lord of hosts. So let her stand ready and eager, awaiting her Lord's order to start marching thitherward."--War News Forecast, p. 24.

TYPE AND ANTITYPE CHART

TYPE		
3 1/2 YEARS	3 1/2 YEARS	3 1/2 YEARS
Christ's Ministry	Beginning of Early Christian Persecution Apostles' Ministry Setting up Christian Church	Turning to GENTILES
LAST EFFORT SOLELY FOR THE JEWS		

ANTITYPE		
3 1/2 YEARS (Rev. 11:1-13)	3 1/2 YEARS (Rev. 13: 5)	3 1/2 YEARS
Siege in Judah	Beginning of Final Persecution Gathering of Israel and Setting up of Kingdom	Gathering of GENTILES
LAST EFFORT SOLELY FOR MODERN JUDAH AND ISRAEL		
FALLING OF ASSYRIA ..... (Leopard-like Beast - Rev.13)		BABYLON (Scarlet-colored Beast - Rev. 17)

List of publications for supplementary reading:

The Symbolic Code, Vol. 11, No. 1  
The Symbolic Code, Vol. 11, No. 5  
The Symbolic Code, Vol. 12, Nos. 8, 9  
The Symbolic Code, Vol. 13, Nos. 1, 2  
The Symbolic Code, Vol. 14, No. 7  
The Eleventh-Hour Call Radio Message No. 3  
Timely Greetings, Vol. 1, Nos. 19, 20  
Timely Greetings, Vol. 2, No. 8

## NOTES

## AN IMPRESSIVE SCENE

"In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard some one say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others, with agonized voices, said, 'You knew! Why then did you not tell us? We did not know.' On every side I heard similar words of reproach spoken.

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us."--Testimonies for the Church, Vol. 9, pp. 28, 29.

# RADIO LOG

The following stations carry the "Eleventh-Hour Call" EVERY SUNDAY unless otherwise indicated.

<u>ALABAMA</u>		<u>Dial</u>	
Anniston	WHMA	1450	7:00 p. m.

<u>CALIFORNIA</u>			
Brawley	KROP	1300	7:00 p. m.
Fresno	KARM	1430	7:00 p. m.
Los Angeles	KABC	790	10:00 p. m.
San Francisco	KGO	810	7:00 p. m.
Stockton	KWG	1230	8:00 p. m.
Redlands	KCAL	1410	10:00 a. m.

<u>COLORADO</u>			
Denver	KMYR	710	9:30 a. m.

<u>GEORGIA</u>			
Brunswick	WGIG	1440	8:00 p. m.
Moultrie	WMGA	1400	8:00 p. m.

<u>IDAHO</u>			
Boise	KIDO	630	9:00 a. m.
Burley	KBAR	1230	8:00 p. m.

<u>ILLINOIS</u>			
Rockford	WROK	1440	7:00 p. m.

<u>INDIANA</u>			
Fort Wayne	WGL	1250	8:00 p. m.
Richmond	WKBV	1490	8:00 p. m.

<u>KENTUCKY</u>			
Bowling Green	WKCT	930	9:00 p. m.

<u>LOUISIANA</u>			
Shreveport	KRMD	1340	7:00 p. m.

<u>MAINE</u>			
Bangor	WABI	910	8:00 p. m.

<u>MARYLAND</u>			
Baltimore	WWIN	1400	10:00 p. m.

<u>MASSACHUSETTS</u>			
Boston (April 5)	WTAO	740	5:30 p. m.
Pittsfield	WBEC	1420	8:00 p. m.

<u>MICHIGAN</u>			
Detroit (April 5)	WXYZ	1270	8:00 p. m.
Ludington	WKLA	1450	8:00 p. m.
Muskegon	WKBZ	850	8:00 p. m.

MINNESOTA

Albert Lea	KATE	1450	7:00 p. m.
------------	------	------	------------

MISSISSIPPI

Hattiesburg	WHSY	1230	7:00 p. m.
-------------	------	------	------------

MISSOURI

St. Louis (Monday)	WAMV	1490	7:05 p. m.
--------------------	------	------	------------

MONTANA

Bozeman	KXLQ	1450	8:30 p. m.
Butte	KXLF	1370	8:30 p. m.
Great Falls	KXLK	1400	8:30 p. m.
Helena	KXLJ	1240	8:30 p. m.
Missoula	KXLL	1450	8:30 p. m.

NEW MEXICO

Las Vegas	KFUN	1230	8:00 p. m.
-----------	------	------	------------

NEW YORK

Jamestown	WJTN	1240	8:00 p. m.
New York City	WABC	770	7:30 a. m.
Saranac Lake	WNBZ	1240	8:00 p. m.
Syracuse	WFBL	1390	7:00 p. m.

NORTH CAROLINA

Charlotte	WCGC	1270	8:00 p. m.
Durham	WTIK	1310	9:30 p. m.
Greensboro	WGBR	1150	8:00 p. m.
Greensboro	WBGB	1400	8:00 p. m.
Hickory	WHKY	1290	8:00 p. m.
High Point	WMFR	1230	8:00 p. m.
Washington	WRRF	930	8:00 p. m.

OHIO

Cleveland	WSRS	1490	8:00 p. m.
Lima	WIMA	1150	8:00 p. m.
Springfield	WIZE	1340	9:00 p. m.

OKLAHOMA

Ardmore	KVSO	1240	7:00 p. m.
Enid	KCRC	1390	7:00 p. m.
Lawton	KSWO	1380	12:30 p. m.
Wewoka	KWSH	1260	7:00 p. m.

OREGON

Eugene	KASH	1600	8:15 p. m.
Portland	KWJJ	1080	12:30 p. m.

PENNSYLVANIA

Altoona	WRTA	1240	8:00 p. m.
Erie	WERC	1260	8:00 p. m.
Pittsburgh	KQV	1410	9:00 p. m.
Wilkes Barre	WILK	980	8:00 p. m.
Williamsport	WMPT	1450	8:00 p. m.

SOUTH CAROLINA

Charleston	WHAN	1340	10:30 a. m.
Columbia	WCOS	1400	
Easley	WELP	1360	1:30 p. m.

SOUTH DAKOTA

Aberdeen	KSDN	930	7:00 p. m.
----------	------	-----	------------

TENNESSEE

Jackson (Monday)	WTJS	1390	7:30 p. m.
------------------	------	------	------------

TEXAS

Longview	KFRO	1370	7:00 p. m.
San Antonio	KMAC	630	9:05 p. m.
Texarkana	KCMC	1230	7:00 p. m.
Waco	KWTX	1230	7:00 a. m.
Waco	WACO	1460	7:00 p. m.

VIRGINIA

Lynchburg	WLVA	590	8:00 p. m.
Richmond	WMBG	1380	10:00 p. m.

WASHINGTON

Seattle	KVI	570	9:30 p. m.
Spokane	KXLY	920	10:30 a. m.
Yakima	KLOQ	1390	9:30 p. m.
Walla Walla	KUJ	1420	7:30 p. m.
Walla Walla	KTEL	1490	7:00 p. m.

WEST VIRGINIA

Charleston	WHMS	1490	10:00 a. m.
Parkersburg	WCOM	1230	10:00 p. m.

WISCONSIN

Green Bay	WDUZ	1400	7:00 p. m.
Racine	WRJN	1400	7:00 p. m.
Sheboygan	WHBL	1330	8:30 p. m.

Should you not be able to hear the Eleventh-Hour Call program in your area, you may receive upon request printed copies of the broadcast.

Address your request to the Eleventh-Hour Call, Mt. Carmel Center, Waco, Texas, and your free copy will be sent to you by return mail.

ANILONGAS HILLS

1890-1900  
1900-1910  
1910-1920  
1920-1930  
1930-1940  
1940-1950

ATONCO MOUNTAINS

1400  
1500  
1600  
1700  
1800  
1900

WEST VIRGINIA

Charleston  
Parkersburg  
Martinsburg  
WISCONSIN

Green Bay  
Racine  
Sheboygan

1910-1920  
1920-1930  
1930-1940  
1940-1950

STATE

Should you not be able to hear the message...

...Call program in your area...

...request printed copies...

...request to the Eastern...

...will be sent to you...

...ALVA

...GRUY

...WV

...LUX

...KOC

...LVA



updat.org

as Truth and will join you in the Kingdom. Assure them you will be waiting for them.

The purpose of the solemn assembly is not to separate families, but to save families. It is therefore your duty to pray for tact and wisdom to know how to present the current events in the light of prophecy in a way that will cause all to agree to watch events and come with you to the meeting. They may not see the wisdom in selling property now. If not, do not press the matter.

We have the promise that when the time comes for God's people to leave for their homeland all obstacles and hindrances will be removed. We suggest that all pray earnestly over the problems that confront you and trust in the Lord, striving to respond to the call.

"Ascribe ye strength unto God: His excellency is over Israel, and His strength is in the clouds. O God, Thou art terrible out of Thy holy places: the God of Israel is He that giveth strength and power unto His people. Blessed be God." Ps. 68:34, 35.

*Dudley Gaff*

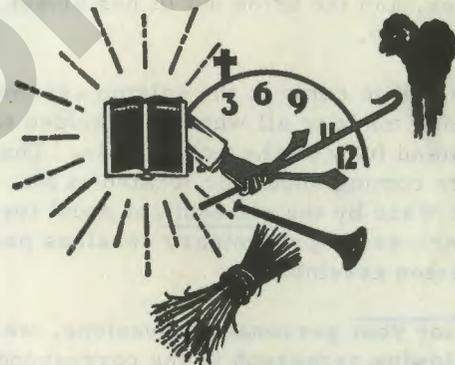
**THE**

**SYMBOLIC**

**CODE**

Vol. 14

No. 9



**THIRD  
SPECIAL EDITION**

**THE CALL TO THE SOLEMN ASSEMBLY**

## THE CALL TO THE SOLEMN ASSEMBLY

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet." Joel 2:15, 16.

The call to come to the solemn assembly is now being made to all who have decided to take their stand fully on the Lord's side. Those who are coming should be located at Mt. Carmel or Waco by the sixteenth of April for a few days' necessary preliminary sessions preceding the solemn assembly.

As for your personal possessions, we have the following paragraph in the correspondence files which Brother Houteff wrote:

"In the first Exodus, the type, God's people took all their possessions. . . . It is therefore logical that in the second Exodus (Isaiah 11: 10-16) the same condition will prevail." Moreover, Jacob, too, took all his possessions with him when he returned.

We therefore cannot instruct you to dispose of debt-free things that are valuable and useful if the freight cost would not prohibit your

bringing them.) However, we do not have adequate storage facilities here and so you would have to be responsible to protect your possessions from the weather, damage, etc.

Those who are financially able to rent rooms in Waco and who have also transportation may prefer to stay in Waco. Tents and camping equipment should be brought by those who plan to stay on Mt. Carmel. The tents will not be equipped with electricity. Please let us know your plans. Any elderly bona fide members of this Association needing special assistance in these matters should notify the General Office immediately.

As to the personal problems which some of you will have involving members of your immediate families, we cannot give you definite advice. For we do not know the details of each individual case. Therefore you will have to work out these things with the ones involved by the aid of the personal guidance that the Lord will surely give you. You should tactfully try to impress upon their hearts and minds the importance of the coming events and to invite them to come with you. If the individual does not have faith to believe as you do, and does not choose to come with you, try with all your power to leave with no hostility toward each other. Let them know your feelings that when they see the things come to pass as prophesied, they will acknowledge your beliefs