

**BY-LAWS OF THE**  
**GENERAL ASSOCIATION OF D.S.D.A. - MT. CARMEL**  
**P.O. BOX 119**  
**MOUNTAINDALE, NEW YORK 12763**

All previous bylaws legislated at all past sessions have been repealed or amended and reestablished in accordance with the Bible, Spirit of Prophecy, and the Shepherd's Rod message. Only the bylaws legislated at the 1988 Session are legal and binding upon all members of the General Association of D.S.D.A. - Mt. Carmel.

**ARTICLE I - HEADQUARTERS**

**Section I - Name**

(a) This Association shall be hereafter known as: The General Association of Davidian Seventh-day Adventists - Mt. Carmel, and abbreviated throughout these bylaws as GA of D.S.D.A. - MC.

**Section II - Function**

(a) The Headquarters is to carry forward the work as depicted by the Shepherd's Rod, in all points, i.e., the distribution of literature, fellowship cards, and setting up of the Davidic-Levitical Institute; to accomplish the general purposes outlined in the tract entitled, "Mount Carmel Training Center."

**Section III - Objectives**

(a) The Executive Council is to acquire a full operational staff for the Association, i.e., a full-time printer and maintenance supervisor, in order that its Bible workers and ministers may be able to accomplish a greater work in the field and also that the literature may flow abundantly "to every one grass in the field." Zech. 10:1.

(b) The Executive Council is to employ two or more full-time world field evangelists in 1988, whose duties will include: Organizing and establishing new groups.

(c) The Executive Council is to fully establish the E.W. Society as a means to acquire names of Adventists.

**ARTICLE II - THE EXECUTIVE COUNCIL**

**Section I - Names of eligible individuals**

(a) The Session is to elect a group of certified (card-holding) members to form the Executive Council.

(b) The Council is to consist of seven (7) members.

(c) As far as possible the Executive Council should reside at headquarters or live within close proximity to headquarters.

(d) No officer of the Council should be elected without having been a valid card-holder for two years. The Vice-President must have previous experience on the Council or 2 years experience on a local Board in any area.

(e) Under no conditions should husband and wife serve as officers of the same Council.

## Section II - Officers

Officers for term 1988-90:

Vice President	Brother A. Hibbert
Secretary	Sister Y. Gully
Treasurer	Brother L. Wilson
Member	Brother J. Seraphin
Member	Brother D. McCoy
Member	Brother E. Stanford
Member	Brother T. Harrison

## Section III - Authority

(a) "The Executive Council shall be patterned after the council described in Acts 6:2-6." LD:9.

(b) "It shall have full executive and administrative power between sessions of the Association." LD:9.

(c) "It shall be vested with authority to grant credentials and licenses, and to fill vacancies that may occur in any of the Association's offices, save the office of the President." LD:9.

(d) "A majority of the full membership of the Executive Council shall, after due notice to available members, constitute a quorum of the Executive Council." LD:9.

(e) "Meetings of the Executive Council may be called by the chairman or by any member of the Council so appointed or delegated by him." LD:9.

Note: The Session mandates the chairman to call a meeting if and when any member of the Council so requests.

(f) "Meetings may be convoked at any time." LD:9

(g) "Meetings shall be held at the general headquarters unless otherwise designated by a quorum of the Council." LD:9

(h) "Minority meetings of fewer than seven (7) members of the Council may be held at the General Administrative office for the transaction of necessary or routine business." LD:9.

NOTE 1. Section III, (h) is understood by the 1988 Session to constitute meetings dealing with basic operational day-to-day functions.

#### Section IV - No President

(a) Because Br. Houteff was the last "President" of the GA of DSDA-MC, the present Association cannot elect a president, but must elect a Vice-President to serve as chairperson of the Executive Council, and to be its spokesperson.

(b) The Vice President cannot act independently of the Executive Council, but his actions should reflect its decisions.

"May God pity the cause when one man's mind and one man's plan is followed without question." TM:302.

#### Section V - The Pledge

(a) The members of the Executive Council are to verbally repeat the pledge of allegiance found in 13TR:35.

"We pledge our hearts, our minds, our hands, our all, first to the flag of God's eternal kingdom, and to the Theocracy for which it stands, one people made up of all nations, and bound by the cords of everlasting love, liberty, purity, justice, peace, happiness, light and life for all; and the second, as Americans, to the United States of America and to the Republic for which it stands, one nation, indivisible, with liberty and justice for all."

#### Section VI - Removal of a Council Member

(a) The Executive Council is granted the authority after following the procedure set forth in Matthew 18:15-18, to temporarily suspend a Council member during investigation of an alleged violation of the Bible, Testimonies, or the Rod message. However, the final decision is to be made by the majority vote of all the card-holding members throughout the world field, by ballot, after receiving a detailed signed report of the Council and the one(s) in question.

#### Section VII - General Decisions

The Executive Council is granted to base its voting procedures on a simple majority (at least 4 must vote yea or nay) unless there is a unanimous vote. In that case, the matter must be referred to the other Council members.

#### Section VIII - Decisions Which Warrant Session Approval

(a) All major decisions outside of previous legislation to be made between sessions must go to the card-holders for their vote.

(b) In the case of a major decision which is to be made at Session level, a ballot must be sent to the card holding members for their vote on the issue.

### ARTICLE III - SESSIONS

#### Section I - Session Bi-Annually

(a) No Session should be held for next year, (1989). From this Session, it would be held bi-annually. But wherever feasible, a convocation is to be held, between sessions, somewhere in the world field.

(b) This Association shall hold regular sessions at such time (See (a) above) and place as the Executive Council shall designate, by a notice published in the Symbolic Code, the official organ of the organization, in two (2) consecutive issues before the date of the opening of the session.

#### Section II - Special Session

(a) The final decision for calling a special session is to be made by the majority vote of all card-holding members in the field.

(b) Decisions at special sessions shall have the same force as those at a regular session.

(c) In the case of calling a special session, the card-holder(s) should send a written request and reasons to the Council and after due consideration, the Council shall send the request and reason plus their response to the card-holders for their vote. This must be done after proper dialogue between the Council and the party involved.

#### Section III - Session Agenda

(a) The Executive Council must prepare the Session Agenda prior to the opening of the business meetings, and send a copy to all card-holding members to plan to come to the special or regular session. Only card-holding members of the GA of DSDA-MC can be allowed, by the Council, to submit any item to be added to the agenda and the Council cannot refuse to put any of their items on the agenda. Non-card-holding members may submit items for discussion through card-holding members.

(b) The Executive Council must publish in the Symbolic Code all the bylaws enacted, amended, and repealed at the last session.

(c) A notice will be sent to the field two months before Session stating that all new items and changes specifically for the bylaws be submitted to the Executive council with cogent reasons for these new items and changes, which the Council will then distribute in the pre-session Symbolic Code.

(d) Anyone coming to any regular or special session is allowed to attend religious meetings. Under no circumstances shall any Davidian or anyone else be allowed to attend any business meetings, or to vote on any issue unless he is a valid card-holding member of the GA of DSDA-MC or unless otherwise permitted by the Session.

(e) The first Session's business meeting will be opened by the Vice President's opening remarks, after which he will conduct the "roll call" of all members present, to verify that each one has a valid membership card, and a majority vote will be taken to accept or reject each person's right to attend the Session's business meetings. Any member that the Session did not approve by a majority vote to be present at the business meetings will be asked by the Vice President to leave.

#### Section IV - Session Procedure Rules

(a) The Vice President shall act as an interim chairperson at regular or special sessions until the election of officers at the business meetings.

(b) The chairperson is to keep order at all times. He may summarize or clarify a point of view expressed by each speaker, as well as express his own views.

- (c) The Session may appoint persons to be the secretary and the Sergeant-at-Arms.
- (d) The usual or standard method of voting on motions is by a show of hands, but secret ballots may be used on special motions if the session so decrees.
- (e) The Session must elect two (2) persons to collect and count the secret ballots and have them verified by the chairperson, who then announces the results.
- (f) A copy of the agenda must be given to each valid card-holding member in attendance, and then the chairperson will open the floor for discussions.
- (g) It is the chairperson's duty to ensure that parliamentary procedures are followed throughout the meetings.

#### Section V - Delegates

- (a) The Association at any session thereof, may enact, amend or repeal bylaws by such a representation and vote as is the example in Acts of the Apostles, p. 195,6; The Leviticus, p. 8.
- (b) Each area may be represented by at least one delegate, elected by a majority vote of card-holding members, plus an extra delegate for each ten (10) card-holders. At least two card-holders must be in an area to have a delegate.
- (c) All ministers and credentialed teachers who are active (recommended by their local board or by the Executive Council if there is no board or card-holders in the area) have the privilege to attend and vote at Session business meetings.
- (d) Any area or branch of the Association shall by majority vote, replace its delegates any time prior to the commencement of the Session.
- (e) Those elected as delegates from branches should be active card-holders.

#### Section VI - Session Funds.

- (a) The Executive Council is to immediately establish a Session Travelling Fund, to assist delegates, ministers, and credentialed teachers of those branches that send their funds (tithes and offerings) directly to headquarters. The Executive Council is to keep the field abreast as to the progress of this fund.
- (b) Those branches who do not send funds (tithes and offerings) directly to the headquarters are responsible to establish a session fund for their delegates, teachers and ministers. The headquarters may assist such branches that are incapable of financing such travelling.

### ARTICLE IV - MEMBERSHIP

#### Section I - New Members

- (a) To all Davidians who request a fellowship card for the first time, the Executive Council must send them an application form, (long form) together with a letter stating the procedure for submitting applications.

(b) All Davidians requesting membership with the GA of DSDA-MC must complete the LONG application form and submit it to the Executive Council at the headquarters for their approval by a majority vote, before their cards can be signed by the Vice President and issued.

(c) All applicants for the Certificate of Fellowship must first send their completed forms to the local Board of Trustees for recommendation before submitting it to the Council. The board will ensure that the application is immediately sent to headquarters.

NOTE: Space will be provided on the application form for the signature of the referrer.

(d) All fellowship cards will be issued directly to the applicants, but the Boards will be informed by the Council who has been sent a card.

(e) If there is an objection to the person receiving his/her fellowship card, a letter of explanation must be sent to the Executive Council along with the application form. Please note, however, that all applications must be forwarded to the headquarters.

(f) For those who speak a foreign language, there shall be some qualified persons who will systematically read and translate the Rod literature to them in special classes. If they have gone through all the literature during these classes and are otherwise qualified, they can receive their cards.

## Section II - Current Members

(a) To every Davidian who already holds a valid fellowship card in a year, the Executive Council must mail him that same year (during the first week of January), the SHORT application form for him if he so desires to renew his fellowship card for the coming year. Each application is to be returned by March 1 of that same year. Subsequent application(s) will be held until the following year, to investigate his/her compliance and standing with the GA of DSDA-MC.

(b) All fellowship cards will expire March 31st.

## Section III - Fellowship Cards

(a) Any valid card-holding member of the GA of DSDA-MC has a right to receive the following benefits/privileges:

- 1) To attend all religious and business meetings at a group meeting and at a session.
2. To be eligible (if otherwise qualified by the bylaws) to hold a local office or an Executive Council office.
3. To teach in the name of the Association.
4. To have visitation rights to the Headquarters.
5. To inspect the Association's financial records at the headquarters. (Personal records are exempt).
6. To attend the Davidic-Levitical Institute (if qualified).

7. To receive charity (if qualified).
- (b) All Davidians who do not hold a valid fellowship card, but who return first and second tithes to the GA of DSDA-MC are qualified :
1. To attend religious group meetings.
  2. To receive charity (if qualified).
  3. To visit the headquarters.
  4. To attend group business meetings at the discretion of the card-holding members in that area, but he/she has no voting rights.
- (c) The Vice President is authorized to sign all fellowship cards, ONLY after the application has been processed by a majority of the full Council.
- (d) The original application form (LONG and SHORT) used by Br. Houteff is to be reinstated and utilized by the GA of DSDA-MC.

#### Section IV - Invalidated Fellowship Cards.

- (a) Before any member's fellowship card can be invalidated by the Executive Council, it must first be, on the recommendation of the card-holding members in his/her area, after the procedure set forth in Matthew 18:16,17, has been complied with.

#### Section V - List of Doctrinal Beliefs

- (a) Doctrinal beliefs of the Association must be clearly stated as listed in the tract "Fundamental Beliefs of DSDA" and 2TG:10. This should not be attached to the application as a supplement, but should be placed in the same envelope along with a copy of the bylaws and mailed to all those desirous of obtaining a fellowship card.

- (b) This Association, the General Association of Davidian Seventh-day Adventists - Mt. Carmel, does confirm, that its fundamental beliefs are those that are embodied in the tract entitled "Fundamental Beliefs and Directory of Davidian Seventh-day Adventists" and 2TG:10. Also, for clarification in regards to the false doctrines that have arisen among us in Davidia, this Association takes the following stand:

1. That only 144,000 living saints, will escape the slaughter of Eze. 9. (1TG:52:20,21; 3Ans:26; 1SR:219; WHR:24,25; 5TR:103; Rev. 7:1-4).
2. That the last porter/prophet/president to God's church is Br. Victor T. Houteff. (GCS:7,8,23,32; 9TR:67; 13TR:11,12).
3. That the "Living Spirit of Prophecy" is not a man, but rather, the inspired interpretation of the Scriptures, a timely message. (2TG:45:5,8; 2TG.41:21; 2TG.20:24).
4. ~~That Carmel is a spiritual pasture (not literal), and that it will be in existence until the establishment of the Kingdom. (1SR:243; 11SC12:30-34; 12SC8,9:14,15).~~
5. That the second pentecostal outpouring of the Holy Spirit cannot be until after the purification of the church, the slaughter of Eze. 9. (1Ans:91,2;

2SR:220,221; 3TR:86; 2TG.46:27,28,34,36).

6. That Br. Victor T. Houteff is the master antitypical prophet. (David - 8TR:47,48,71; 2TG.21:23; Jezreel - 2TG.6:17,18,25; 2TG.43:18,19; WHR:65; 4TR:51; Ezekiel - 1TR:37; 1TG.22:30; Zechariah - 1TG.16:29; Zerubbabel - 1TG.14:20-22; Elijah - GCS:23,32; 1ANS:67,68; Joshua - 1TG.8:23,24,28).

7. That God's Headquarters must be in the <sup>domain of the two-horned beast</sup> domain of the two-horned beast, "USA" "USA" (8TR:24) (east of California,) according to the river of Ezekiel 47, (2SR:297; 1SC:10:4).  
*east of CALIFORNIA according*

## ARTICLE V - FINANCES

### Section I - Bank Accounts and Allocation of Funds

(a) Funds from the world field shall be sent to:

The General Association of DSDA  
Mt. Carmel Center  
P.O. Box 119  
Mountaindale, NY 12763-0119

(b) Those branches in foreign countries that do not send funds to the headquarters are to send a quarterly financial report to the Association.

(c) The headquarters will distribute funds to the various branches, that send their funds directly to the headquarters.

(d) The Executive Council is given the authority to spend all that is necessary in the various departments, (See Article IX, Section I), for the establishment and the furtherance of the GA of DSDA-MC. In addition, each department is to submit to the Council its budgets for consideration.

### Section II - Accounts Signees

(a) Five (5) persons are to be signees on the account of the GA of DSDA.

(b) Any three (3) of the five (5) signees must sign for all withdrawals.

(c) Should a financial problem arise, it shall be ratified by the signature of all five (5).

(d) In case of a catastrophe, i.e. death, that the remaining signee(s) on the Association's account shall be granted the power of attorney to sign for those who have died or are incapacitated until a new signee(s) is appointed.

### Section III - Important Documents

(a) All important documents of the GA of DSDA-MC are to be kept in a safety deposit box, preferably at the same bank where the Association's account is established.

(b) The signees of this safety deposit box are to be those of the existing Executive Council.

(c) The signees will be renewed after every session.

(d) At no time should fewer than four (4) members of the Executive Council be present when the box is to be opened.

(e) All documents, in relation to the properties and assets acquired by the branches of the Association, shall be sent to the headquarters of the GA of DSDA -MC, for safe keeping, and those branches should keep a copy for their records.

#### Section IV - First Tithe and Its Use

(a) "The Ministerial Department, workers and present truth publications - shall be maintained by the first tithe." Vol 4 Symbolic Code #'s 1,2,3:4.

#### Section V - Income from Branches

(a) For those areas that do not send their funds (tithes and offerings) directly to headquarters, they are to set aside 50% of their net income into a separate account that is to be set up and controlled by headquarters for the enhancing of the cause.

Section VI - A mileage payment of 20 cents a mile is to be given for transportation and upkeep to those individuals who use their personal vehicles for Association purposes.

### ARTICLE VI - DAVIDIC-LEVITICAL INSTITUTE

#### Section I - The Institute

(a) The Executive Council is authorized to put into effect the Davidic-Levitical Institute, with all its different phases, as explained in the tract entitled "Mount Carmel Training Center."

(b) The Headquarters is to operate as an Institution, and as such, it shall provide housing, laundry facilities and cafeteria where workers and students may eat their meals after the pattern of Old Mt. Carmel. It should be understood, however that cafeteria facilities are optional for workers. Students, however, are required to have their meals in the institution's cafeteria.

(c) Due to concerns of those persons desiring to attend DLI and cannot, and to facilitate involvement of persons in the field, the education department is to formulate programs to meet these most pressing needs. Thereafter, they are to turn their attention to constructively increasing the staff of DLI both at the institution and in the field.

NOTE: Courtship and marriage, along with a study of mind, character, and personality is to be an integral part of the institute's curriculum.

### ARTICLE VII - WORKERS

## Section I - Employment

- (a) As soon as possible the Executive Council is to provide for all branches, effective correspondence courses, seminars, and a teacher's manual. Before a Board of Trustees can recommend someone for full-time Bible work, he/she would have had to successfully complete the correspondence course and seminar.
- (b) The Executive Council will have the responsibility of designating the worker's allotment of funds, so as to meet their basic needs.
- (c) Workers' Report forms are available so that those in the world field who desire to be reimbursed for their expenses while doing the Lord's work can be reimbursed.
- (d) The Executive Council is to put into effect the following guidelines:
  1. As far as possible workers should be sent out two by two.
  2. Members desirous of becoming full-time workers are to start out on a self-supporting basis and gradually come on salary as the fruits of their labors are seen. (See FB:26-30; Symbolic Code Vol. 2, No. 3,4, March/April 1936.
  3. Workers are to be provided with in-house training.

## Section II - Ministerial Credentials

- (a) The Executive Council is vested with the authority to choose ministers who are to be ordained and licensed, and teachers who are to be credentialed, according to the Leviticus p. 10,11, Article III, Section VI, entitled "Ordination of Ministers."
- (b) A credentialed teacher is one who has successfully completed the DLI and has been granted a certificate and/or one who has been granted a honorary certificate by the institute.
- (c) Licensed and ordained ministers are defined as stated in the Leviticus of Davidian Seventh-day Adventists, p. 11, Article III, Section II, III. "An ordained minister shall be vested with the right to preach and teach the truth, the principles, and the lessons and to perform the ministerial duties, services, and ceremonies, set forth in the scriptures.

A licensed minister shall be vested with the right to preach and teach the truths, the principles and the lessons set forth in the scriptures, but not to perform the ministerial duties, services, and ceremonies, therein set forth, except on occasions such as warrant the Council's specially authorizing said right."

## Section III - Income

- (a) The essential working funds of the Association shall consist of tithes and offerings.
- (b) The adventitious funds shall consist of donations, bequests, legacies, and internal revenues.

## ARTICLE VIII - PUBLISHING

### Section I - Literature

- (a) The Executive Council is to ensure that the Rod literature is printed in abundance, so that it can be scattered as the "leaves of autumn" throughout the SDA church.
- (b) Tracts 1-15, plus the miscellaneous tracts (excluding the Timely Greetings and Symbolic Codes) are to be reprinted in their original, uniformed pocket size.
- (c) The postal address on the back or inside of the tracts will be:
- The Universal Publishing Association  
Mt. Carmel Center  
P.O. Box 119  
Mountaindale, NY 12763-0119
- (d) Complete outlines of all the chart studies are to be formed by all the Executive Council as an aid to those desirous of teaching the message.
- (e) The GA of DSDA-MC, printing literature as the Universal Publishing Association, will publish only the Shepherd's Rod literature.

NOTE: Major emphasis will be placed on printing an abundance of the Entering Wedge, The White House Recruiter and the 1950 General Conference Special.

## ARTICLE IX - BOARD OF DIRECTORS

### Section I - Organization

- (a) The Executive Council is imbued with the responsibility of defining the job responsibilities of the Board of Directors.
- (b) As far as possible all members of the Board of Directors should meet together on a quarterly basis to report to the Executive Council and to coordinate their activities around the world.

## ARTICLE X - DEPARTMENTS

### Section I - Listing of Departments

- (a) The names of the departments and their different components as selected by the 1988 Session are as follows:

- |                   |                 |
|-------------------|-----------------|
| 1. Education      | Br. E. Stanford |
| 2. Ministerial    | Br. N. Archer   |
| 3. Benevolent     | Sr. G. Kerr     |
| Assistant         | Sr. F. Frye     |
| 4. General Office | Sr. Y. Gully    |
| 5. Medical        | Sr. C. Horne    |
| Assistant         | Br. A. Hibbert  |

## Section II - Special Notes

- (a) The Education department is to publish both chi. ult Bible study lessons, to be dispersed throughout the world field.
- (b) The Ministerial department is to put the entire Rod n. with chart studies on audio cassettes.
- (c) The Ministerial department is to thoroughly organize the ta. to include the following:
1. Persons to read Rod literature on tape in various languages.
  2. Headquarters is to supply the material.
  3. To provide volunteers for reading, editing, etc.
  4. To insure a proper use and distribution of the tapes in relationship to literature.

## ARTICLE XI - BIBLICAL RESEARCH COMMITTEE

### Section I - Committee Procedures

- (a) Any doctrinal dispute or new interpretation contrary to the teachings of Mt. Carmel, in the field, is to first be brought through the office to the Biblical Research Committee, for investigation of the matter, before being disseminated to any group or field.
- (b) The issue involved is first to be presented to the chairperson of the committee in writing.
- (c) The chairperson is to filter the information to the other committee members who in turn are to make a thorough investigation of the matter and send their findings to the chairperson.
- (d) The chairperson is to then send a compiled report of the findings to the Executive Council.
- (e) The Council in turn is to send the report to those members (those who first brought up the issue. See step (b) above). However, the final decision rests with the Session.

### Section II - Committee Members

G. Augustus (CA)	I. Muwonge (East Africa)
N. McCallum (JA)	G. Green (SC)
N. Archer (CA)	Y. Gully (Mt. Car)
J. Joseph (St Luc)	
M. Wallace (Bahamas)	
L. Francois (TT)	
T. Paul (St Luc)	
S. Smith (NY/CA) *	
M. Victor (FL)	
W. Horne (CA)	* Chairman

## ARTICLE XII - RELIGIOUS LIBERTY COMMITTEE

### Section I - Purpose

(a) This committee has been formed to assist present truth believers in all matters pertaining to religious liberty, i.e. court injunctions. To receive assistance, please write Mt. Carmel, who in turn will contact the committee.

### Section II - Committee Members

Br. S. Smith  
Br. O. Kortram  
Br. T. Davis \*  
Br. J. Gully

\* Chairman

## ARTICLE XIII - CLASSIFICATION

(a) The classification of the world field of the GA of DSDA-MC is to be as follows:

1. Section - The smallest (7 studying members including 2 tithe payers).
2. Area - A group of sections (5 tithe payer members including 2 card holders)
3. Branch - A group of areas (7 tithe payers including 5 card-holding members)
4. Division - A group of branches (at least 21 tithe payers including 15 card holders).

(b) The Executive Council has the responsibility of dividing the world field into four general categories.

### Section II - Branches and Areas

(a) All branch and area leaders should be elected by a majority vote of the card-holding members of that branch or area.

(b) In areas where there are no card-holding members, or where there is a newly established group, the credentialed teacher or ministers, sent by the Association, to that area, shall be recognized as the leader, responsible to the Executive Council until such time as the members of that area are eligible (receive their cards) to elect their own leaders.

(c) The Executive Council is to formulate guidelines for the operation of branches and areas.

(d) Every branch is to elect a governing body, to be known as the "Board of Trustees."

(e) Under no conditions should husband and wife serve as officers of the same board.

(f) All existing and future branches shall be incorporated as subsidiaries of GA of DSDA-MC.

(g) A particular time on Fridays is to be set aside for Davidians world-wide to pray unitedly at that set time.

### Section III - The California Branch and The Universal Publishing Association

(a) Due to the signed agreement the above section was completed.

(b) As a part of the agreement let it herein be known that the application for fellowship--LONG form embodies the doctrinal beliefs of all members of the General Association of Davidian Seventh-day Adventist-Mt. Carmel and its subsidiaries.

(c) The General Association of Davidian Seventh-day Adventist-Mt. Carmel is the parent corporation.

(d) These bylaws and long term application form constitute the statement of procedure for discipline and are the governing guidelines of the organization.

### \* ARTICLE XIV - SPECIAL DICTATES AND GUIDELINES FOR THE <sup>(2 YRS)</sup> 1988-90 EXECUTIVE COUNCIL

#### Section I

(a) The Executive Council will send into the world field a newsletter at least once per quarter, entitled "The Symbolic Code," the official organ of the Association.

(b) The 1988-90 Executive Council is to meet periodically in the upcoming two years to research and implement all bylaws decreed by the Session and to keep the field informed by periodic reports.

(c) The 1988 Session, confers upon the Executive Council the awesome responsibility of administering the affairs of the Association as described in these bylaws and guidelines in accordance with the Bible, the Spirit of Prophecy and the Shepherd's Rod message.

(d) The Executive Council is to implement plans to start a children's and/or youth school by 1990.

(e) The Executive Council is to continue encouraging workers to enter the missionary field on a self-supporting basis as is outlined in 5Ans:48,49. They are also to designate appropriate workers to enter the foreign fields.

#### Section II - Doctrinal Directive

Waco Texas: The 1988 Special Session mandates the Council to:

(a) Authorize an investigation into the establishment of Headquarters at Waco, Texas, referring the subject to the Biblical Research Committee to gather facts and distribute to card-holders.

(b) Table the findings until next Session for a final decision.

The name "Mount Carmel" is mentioned to identify this Association's work and purpose with that of Mount Carmel Center, in Waco, Texas, which was established in 1935. (See 11 SC#12:30; 3Ans:64).