

ENCOURAGING FACTS about the “New Codes”

“And ye shall know the truth, and the truth shall make you free” John 8:32

(20 FACTS)

1. Did you know that what is called the “NEW CODES” were actual sermons that the prophet himself preached to Mt. Carmel congregation, on specific Sabbath days. (They include 10 Symbolic Code # 7 to 13 Symbolic Codes, #'s 11, 12).

As we are dealing with history, all evidence must be provided to prove our standpoint; unfortunately I was not aware that prophet VTH was preaching the new codes, if so please provide evidence.

But I can provide you with evidence that Florence wrote and published the NEW CODES. Especially the **11SC** which you specifically mentioned and highlighted in your email to me. Below is an extract from March 26 1959 board minute, It declared evidently that the 11 SC was written on October 1955 by Florence and published and distributed in November 9 1955 by the Executive council. This minute was signed by the chairman herself Florence .refer to her signature below.

The minute also confirmed that on December 3 1955 came the first public sermon on the topic of the 1260 days on Revelation 11 presented by T.O Hermanson (Executive council member) .This is clear proof that Prophet VTH has never preach the topic 1260 days because of heresy thus can contradict his writings on the shepherds Rod message. If he does then T O Hermansou would be the second person to preach the sermon, Unfortunately he died February 5 1955 before the code article was written on October 1955.

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL OF
THE GENERAL ASSOCIATION OF DAVIDIAN SEVENTH-DAY ADVENTISTS
Mt. Carmel Center
Waco, Texas

Held in the Office of the Vice-President
2:00 P.M. March 26, 1959

The Council now set about to determine the exact date for the commencement of the 1260 days of Revelation 11. It was in October of 1955 that the Code article on the 1260 days was written. It was thought that this might be the beginning of the time. The records were gotten out and the mailing of the November Code occurred November 9, 1955.

With this date as the starting point and counting 1260 days the period ends April 22, 1959. This coincides with the time of the Passover in 1959, if there is any real significance to this. It is at least very remarkable. (Incidentally, on December 3, 1955, the first public sermon was given on the 1260 days of Revelation 11 by T. O. Hermanson.)

Mrs. Florence Houteff
Mrs. Florence Houteff, Chairman

J. O. Conrad
J. O. Conrad, Secretary

This report was prepared by
Geo. W. Sather
~~Geo. W. Sather, Assistant Secretary~~

Furthermore, below is an extract of a board minute to proof that Prophet VTH has not written the NEW CODES(11SC)

Exhibit "F"

Mt. Carmel Center
Waco, Texas

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL

Held in the Office of the Vice-President
7:45 P.M. December 3, 1955

During this board meeting Bro M wolf questioned the authenticity of the writings of the new codes that it (11SC) was the writings of Florence and was NOT the writings of the prophet VTH,

Sister Houteff asked this pertinent question: If it is true that Brother Wolfe cannot believe any thing that Brother Houteff did not write, then what will he do when the solemn assembly is called if Brother Houteff is not here to call it? Someone has to know when to sound the alarm and blow the trumpet.

Richard Knipple told his father, Brother Wolfe doesn't talk like a Davidian.

Stoy: In that case, if Brother Wolfe talks like that I don't think the Young People should be going with him.

This prompted Florence to question M Wolf's loyalty to the Organization.

As a result, Bro M Wolf was ousted out of the Executive council. He no longer a member.

Davidians at that time are convinced that their leaders are publishing heresy and are remodeling the Rod message to their interest; some on the council think that they are indispensable.

The extract below are members opinions towards the Executive council, These 12 points views are facts that has been happening in the camp since the death of Bro Houteff from 1955 to 1959.

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MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL OF
THE GENERAL ASSOCIATION OF DAVIDIAN SEVENTH-DAY ADVENTISTS
Mt. Carmel Center
Waco, Texas

Held in the Office of the Vice-President
11:00 A.M. June 21, 1959

The meeting was called to order and then C. W. Helman and J. O. Conrad prayed.

Time was now given to C. W. Helman to express his views on the present situation. It was his conviction that:

1. It was a mistake to place the Shepherd's Rod on the altar; the Message stands on its own feet.
2. This was the stand of the Council only and not that of the members of the Association.
3. When we see that we are wrong then we ought to admit it to the people and the church.
4. According to the Leviticus the Council is to be chosen by the General Association. Acts 6:1-4; Acts of the Apostles, pp. 195, 196.
5. Although the keys of the Kingdom have passed from the General Conference to the Davidians that does not mean that the keys have been given to the Executive Council.
6. The events predicted have not taken place. Aaron made a mistake and David numbered Israel and as a result many suffered.
7. The Council has usurped the Spirit of Prophecy in prophesying and if the Lord condemns the General Conference then He will ^{also} condemn us too. People honour those who acknowledge their wrongs. When David did great wrong in his affair with Bathsheba, God forgave him and He will do the same for us.
8. God will save the tents of Judah first--these are the common people. Those at the head of the work have a tendency to magnify themselves above the common people. Peter was rebuked by Paul.
9. The burden of the meeting was that something would have to be invented to keep the people here. Some on the Council think that they are indispensable.
10. Speaking of Dudley's sermon in which he drew a parallel lesson from Israel's great rebellions against Moses, the Council is not Moses. If Dudley was wrong in speaking on the 5 points then his application may be wrong on this too.
11. He is not going to try to oust the Council.
12. The Council predicted that these events would take place. This was not the position of the General Association - only the Council. When Brother Houteff was here he didn't need a General Association. He was like Moses.

Please note point number 7, How are the council usurp the Spirit of Prophecy? Plain and Simple, By publishing the writings of Florence .

10.To say that sister Houteff put in her own words in these sermons, is BASELESS, and unworthy of honest candidates for the guileless 144,000. WE have found them to be authentic even as distributed and preserved at Baylor University in Texas which houses Bro. Houteff's original writings.

"...Remember, when you repeat hear-say you most likely are speaking falsehood, either wholly or in part. This you cannot afford to do, for "there shall in no wise enter [the city] anything that. . . .Maketh a lie" Rev. 21:27... 1TG16 27.

12These sermons were distributed in print to the brethren by the then EXECUTIVE COUNCIL consisting of seven persons, including Sis. Houteff. Thus it is false and misleading to say that Sis Houteff published them. It is ingenuous. Remember that the 144,000 will have no guile or half-truths, (half lies) in their mouths. Thus to say that we follow or worship Florence Houteff is WICKED FALSEHOOD--directly from the father of lies.

What is the meaning of the word "Usurp"? It is another word for size or grab or take over. Davidian brethren such as Brother C W Helman or Brother M Wolf who are led by the SPIRIT of truth have come to proven for ourselves that the codes are not inspired and are not the writings of the prophet VTH but the council (Led by Florence) usurp the Spirit of Prophecy

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THE GENERAL ASSOCIATION OF DAVIDIAN SEVENTH-DAY ADVENTISTS
Mt. Carmel Center
Waco, Texas

Held in the Office of the Vice-President
11:00 A.M. June 21, 1959

Exhibit "F"

Mt. Carmel Center
Waco, Texas

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL

Held in the Office of the Vice-President
7:45 P.M. December 3, 1955

Sister Houteff asked this pertinent question: If it is true that Brother Wolfe cannot believe any thing that Brother Houteff did not write, then what will he do when the solemn assembly is called if Brother Houteff is not here to call it? Someone has to know when to sound the alarm and blow the trumpet.

13. These Sermon Codes were distributed by the Executive Council years before the backsliding and apostasy –before the 1959 false prediction. To call the prophet's sermons, "sis. Houteff's Codes", is to repeat falsehood and deceive those who don't know. See Rev. 21:8.

The extract below is evidently proven that the backsliding started right after the dead of Prophet in 1955, the false prediction article was written in October 1955, Mrs Florence and her Executive councils based their theory and predictions on the 11SC .

The Council now set about to determine the exact date for the commencement of the 1260 days of Revelation 11. It was in October of 1955 that the Code article on the 1260 days was written. It was thought that this might be the beginning of the time. The records were gotten out and the mailing of the November Code occurred November 9, 1955.

With this date as the starting point and counting 1260 days the period ends April 22, 1959. This coincides with the time of the Passover in 1959, if there is any real significance to this. It is at least very remarkable. (Incidentally, on December 3, 1955, the first public sermon was given on the 1260 days of Revelation 11 by T. O. Hermanson.)

God has given signs in the Bible and it was thought that the Council perhaps ought to pray for a sign, a threat that what is predicted will actually take place.

More evidence of backsliding from 1955 – 1959 that was revealed through a letter to the General conference by the Executive Council, Find herewith the extract.

NOTE

In November of 1955 this Association in its official organ, The Symbolic Code, issued its stand on the prophecy of Revelation 11:1-13, which concerns the 42 months that the Gentiles tread the Holy City, and the 1260 days the Two Witnesses prophesy with power (authority) in sackcloth.

NOTE

The Code pointed out that this prophecy has its primary application in the latter days -- the days following the Millerite movement and the

rise of the Seventh-day Adventist movement shown in Revelation 10:8-11, and in the time of the measuring of those who are to make up the spiritual temple and the worshipers therein, excluding the Gentiles.

During these 1260 days that they prophesy (teach), they have power (authority) to shut heaven that it rain not (cause to cease the latter rain). They also turn water into blood (give mortal life to those who respond to its life-and-death message even as Noah's family was assured safety in the great deluge by their heeding God's warning of that destruction). The Two Witnesses also smite the earth with all plagues (bring trouble, vexation, and nuisances) as often as they will.

NOTE

At the close of the 1260 days warfare is to be waged against Them which will succeed in killing Them. They shall lie dead for $3\frac{1}{2}$ days. Afterward, they are to be gloriously raised. Then those who had rejoiced over their death will be filled with fear, and a great shaking will take place -- that the hypocrites in the Lord's part of the city will be slain. The remnant will be frightened and give glory to God.

In the November, 1955 Symbolic Code we published our stand that we were then living in this time period. Today we believe we are approaching the end of it. In fact we believe it will end sometime this Spring.

Below is the Executive members of 1955

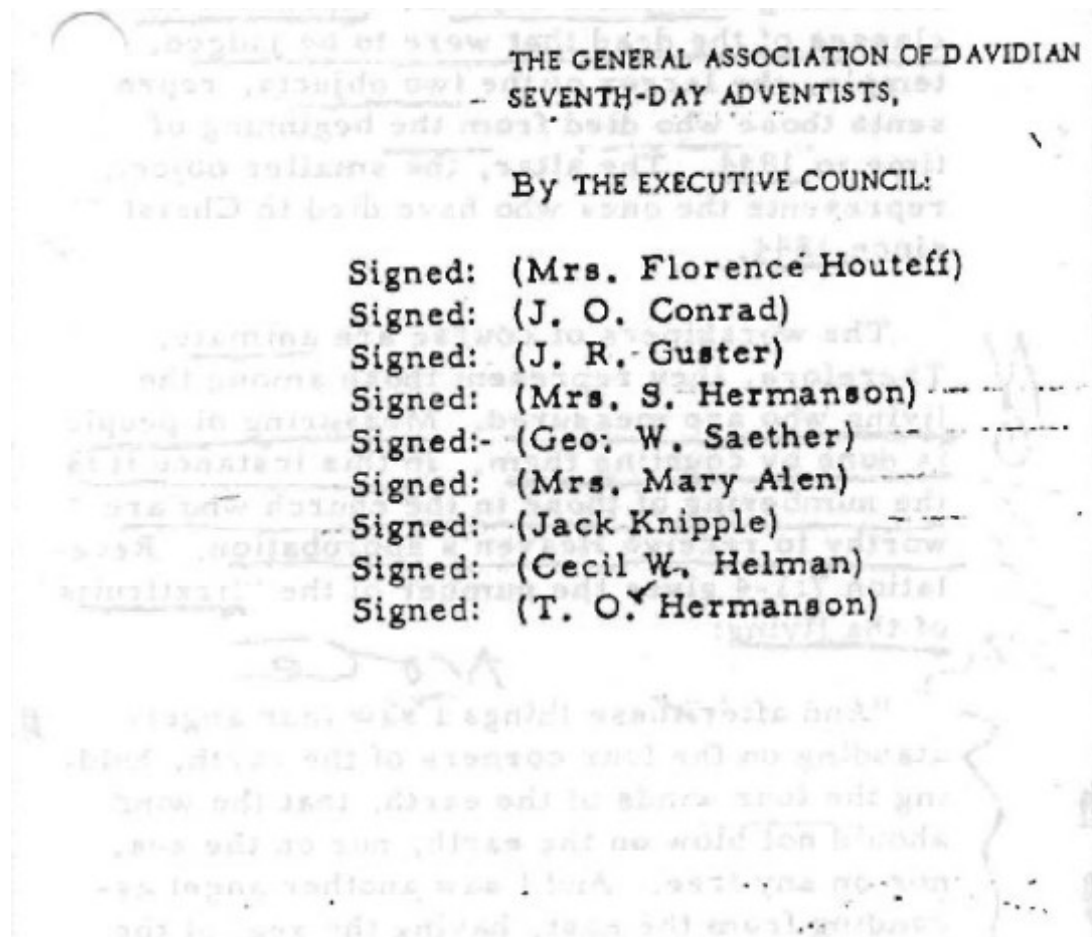
Members present:

J. O. Conrad
J. R. Custer, Alternate
C. W. Helman
Mrs. Sopha Hermanson

T. O. Hermanson
Mrs. Florence Houteff
Jack Knipple, Sr.
A. Quackenbush
Geo. W. Saether

T. O. Hermanson
Herman

1959 Executive council members



You will note from the 1955 to 1959 are same members, Thus it proves beyond doubt that the backsliding started right after the acceptance of the letter from Mrs. Florence on February 6 1955 by the executive council.

Thus provoked the appointment of Mrs. Florence to the office of Vice President.

Exhibit "B"

TELEPHONE 2-1411



GENERAL ASSOCIATION OF DAVIDIAN SEVENTH-DAY ADVENTISTS

MT. CARMEL CENTER
WACO, TEXAS

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL

(held in the parlor of the Rest Home)
Mt. Carmel Center
Waco, Texas

February 6, 1955, 1:30 P. M.

The Council was called to order. J. O. Conrad prayed for the success of the meeting, and that the right decisions would be made.

The secretary then read a letter (attached) from Mrs. Florence Houteff, which called the attention of the Council to several requests made by V. T. Houteff before his death. After some discussion it was moved by C. W. Helman and seconded by A. Quackenbush that we indorse only Requests (1) and (3) and delay the action on (2) and (4) until the next meeting, possibly to be held after V. T. Houteff's funeral.

The requests above mentioned are as follows:

- (1) That in case of V. T. Houteff's death which would automatically leave vacant the office of President, Mrs. Florence Houteff be appointed to fill the office of Vice President;
- (3) That T. O. Hermanson be appointed a member of the Executive Council.

And Mrs. Florence Houteff was appointed and elected to the office of Vice President of General Association of Davidian Seventh-day Adventists, and T. O. Hermanson was appointed and elected to the Executive Council of said Association.

Regarding Request (2), "That someone be appointed to succeed Mrs. Florence Houteff as Secretary," it was moved by J. O. Conrad that we ask Mrs. Houteff to recommend the person whom she would prefer to serve as the Secretary of the Association. This motion was seconded by A. Quackenbush, and was carried unanimously.

A motion was then made, seconded, and carried to adjourn until 8:00 P. M., February 7, 1955. The meeting was dismissed by A. Quackenbush.

Members present:

Ass't Chairman: M. Wolfe
G. W. Saether
Mrs. S. Hermanson
C. W. Helman
A. Quackenbush
J. O. Conrad

For the Executive Council:

Ass't Secretary: G. W. Saether

/mh

I wish to leave you with these questions

1. Who authorized Florence and her council to published the New Codes, they indicated that the Sermons where preached before the publishing of the Timely Greetings.?
2. Then why Prophet VTH did not publish the sermons when he was alive?
3. Was there any statement that Prophet indicates that some of his uncompleted writings will be published later?

How absurd it was for someone does something which he or she is suppose not to do that is why ,we are council here by our two (2) prophets as below

Question: "It is claimed by some that Sr. White made the statement that the Loud Cry message would come through the Review & Herald. Is there such a statement?"

Answer: As to the claim that Sr. White said the "Loud Cry message" would come through the Review & Herald, we cannot answer authoritatively from a personal knowledge, for our acquaintance with her unpublished works is more limited than extensive, but from those unpublished writings (and they are not less than a 100) which we have had the privilege of reading, we would be led to scout the possibility of her ever having written or made such a statement. We quote what she counsels in regard to accepting just such reports:

"And now to all who have a desire for truth I would say, do not give credence to unauthenticated reports as to what Sr. White has done or said or written. If you desire to know what the Lord has revealed through her, read her published works. Are there any points of interest concerning which she has not written, do not eagerly catch up and report rumors as to what she has said." -- 5 T 696.—1 SC 8:8

Is this not enough for you? Ignoring this statement shows your rejecting of the message of the prophet.

One who rejected the messages of the prophet rejected the prophet thus will be class among the class slain who typified by the valley of Jezreel .

It is imperative, therefore, that every Present-truth believer teach and practice only Present Truth—teach not short of nor beyond what is published, weave not into it private interpretations or constructions, theories and ideas, and do nothing less or nothing more

than what the message calls for. Thus putting aside your own thoughts and your own ways, and availing yourselves of the Lord's (Isa. 55:8, 9), in exclusive devotion to the Spirit of Truth, you will really see eye to eye, and speak the same things. Then only will you be able to dispel the spirit of confusion and

to retain the spirit of love and unity. And since there is strength and spirit- uality only where there is union, no member of a group of people can afford to neglect his duty in maintaining such Christian unity.

Answer Book 4 .69

