

## From Truth Tellers Face Book Discussion Group: February 11 to 16, 2012.

### Cheche Daroy Cortal

brothers on christ how can we harmonize the writing of the rod with the passage on GC 637 about the special resurrection of Dan 12:2?When in GC 637 the faithful of the 3rd angels message will be resurrected at the time of the 7th plague. . .how can we harmonize this also with Testimonies vol.7 pp.17 that we shall take up our work once more in the kingdom.how can we take up our work once more if the faithful of the 3rd angels message will be resurrected at the time of the 7th plague?also in 1SR 23 if we read there faithful of the 3rd angels message will be resurrected in the time of the 7th plague.now where can we apply 7T 17?

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- 
- [Celedonio Alabat](#), [Donna Folds-Berry](#) and [3 others](#) like this.

[Jim Mentore](#) This, I wanna hear?February 10 at 11:24am via · Like

[Donna Folds-Berry](#) Me too.February 10 at 12:39pm via [mobile](#) · Like

[Beulah Hephzibah](#) Sister Cheche, I think what you are asking is; how can we harmonize the two statements from the GC and 7T 17?

○

Since the ROD AND GC BOTH AGREE that the special resurrection occurs at the time of the 7th plague, our task now is to;

○

HARMONIZE "7T 17" WITH ALL THE REST OF INSPIRED REVELATION.

○

○ Now, you could say this;

Dan. 12:1-3 -- "And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

○

In these three verses several things clearly stand out: (1) Only those whose names are written in the books are delivered; there are therefore no "foolish" ones among them; (2) Those who are

resurrected, however, are mixed, both foolish and wise come up; (3) The statement, "and they that be wise [implying that some be foolish] shall shine as the brightness of the firmament" indicates that these "wise" ones are from among the raised; (4) That if the wise are from among the resurrected and turn many to righteousness, then they must be resurrected in probationary time, in time of salvation.

○

"Your work, my work, will not cease with this life. For a little while we may rest in the grave, but, when the call comes, we shall, in the kingdom of God, take up our work once more." -- Testimonies, Vol. 7, pg. 17.

○

If the wise who turn many to righteousness are of the resurrected in this special resurrection, and if they shine as the stars forever and ever, then this special resurrection takes place in probationary time.

○

○ BUT ALSO;

They who are "wise" are the ones who shall "understand," and they shall turn many to righteousness; thus they shall shine as stars "forever and ever." These are not those who were resurrected in the special resurrection, for it would be after the close of probation, and about the end of the seventh plague, just shortly before the coming of the Lord. Thus the resurrected ones would have no chance to turn any to righteousness. Therefore, those who shall shine as stars are the 144,000, and all who shall have a part in the closing work of the gospel.

○

○ SO?

It is possible that one cannot harmonize this subject with every statement written by Sr. White, but this should not cause us to lose faith, for there are many passages in the Spirit of Prophecy which the denomination is unable to harmonize. This difficulty arises among us as a people because we do not as yet fully understand all the events connected with the closing of the gospel work.

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HOWEVER, though the special resurrection is yet future, I may submit a thought on the above quotation.

7T 17 does not claim that the WORK of those who come up in the special resurrection is to be done during probationary time.

○

Let those who object to the special resurrection occurring after probation settle the problem with Sr. White, for the SRod states only what the Spirit of Prophecy has said on the subject and no more. But if you pray and study, I am confident you will arrive at the truth, and the apparent contradiction will be removed. February 10 at 1:01pm · Like · [1](#)

[Cheche Daroy Cortal](#) bro or sister beulah i will paste the passage that you have posted these three verses several things clearly stand out: (1) Only those whose names are written in the books are delivered; there are therefore no "foolish" ones among them; (2) Those who are resurrected, however, are mixed, both foolish and wise come up; (3) The statement, "and they that be wise [implying that some be foolish] shall shine as the brightness of the firmament" indicates that these "wise" ones are from among the raised; (4) That if the wise are from among

the resurrected and turn many to righteousness, then they must be resurrected in probationary time, in time of salvation." . .

you quote this about the rods explanation in Dan.12:2,right?that the wise among the ressurected one that will turn many to righteousness indicates clearly and was quoted that this occur in probationary time and this harmonize with the passage in 7T17,right?but 1SR23 also harmonize with GC637 two passages harmonize one for the other.but take note of my question carefully.does that mean that Dan 12:2 occurs not just one?why i ask this because it was written and this is part of the truth that we are now advocating we can't contradict one inspiration with another.February 10 at 1:38pm via [mobile](#) · Like

[Jim Mentore](#) I agree! That's why a brother from Holland told me that there are two special ressurections. And that bothered me. I would like an answer tooFebruary 10 at 1:52pm via · Like

[Rene Reyes](#) Blessings brethren. I hope this helps you sister with your question. I have come across this question many times. I think the problem is the fact that when brother Houteff published "the shepherds rod volume 1" He did not have the full understanding of the kingdom truth. You will come across many instances were he speaks in the sense of what the church understood at that particular time. For instance he spoke of the stone of daniel two as being a representation of Christ second coming, later The lord gave him the truth on the Premillennial Kingdom and he then fully disclose the real meaning on daniel 2. The same is truth with the special resurrection. Remember that truth is progressive. So when he made those comments in SR volume 1 He did not have the kingdom truth. Later on he wrote: "Dan. 12:2 -- "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

○

Here is projected a resurrection of a mixed multitude, wicked and righteous -- foolish and wise. This resurrection, then, is not the pre-millennial "first resurrection," nor the post-millennial resurrection of the wicked (Rev. 20:5, 6), but a special one. If the wise who turn many to righteousness are of the resurrected in this special resurrection, and if they shine as the stars forever and ever, then this special resurrection takes place in probationary time."2tg 42:29February 10 at 11:12pm · Like · [5](#)

[Rene Reyes](#) Also in 2 tg 7pg, 12-14 it says: Dan. 12:1-3 -- "And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

○

Timely Greetings, Vol. 2, No. 7 13

○

In these three verses several things clearly stand out: (1) Only those whose names are written in the books are delivered; there are therefore no "foolish" ones among them; (2) Those who are resurrected, however, are mixed, both foolish and wise come up; (3) The statement, "and they that be wise [implying that some be foolish] shall shine as the brightness of the firmament" indicates that these "wise" ones are from among the raised; (4) That if the wise are from among the resurrected and turn many to righteousness, then they must be resurrected in probationary time, in time of salvation." So understanding this my sister then we can appreciate the message and know that the lord was truly guiding brother Houteff. Also consider that sister white santon the eating of swine's flesh you will find this in 1 testimonies 206 later when the lord revealed to her the health message she did not go back and erased what she wrote, she simply started publishing the new revealed truth as we see in her writhings after 1863 the time the lord revealed to her the health message. Also consider this : "Written in different ages, by men who differed widely in rank and occupation, and in mental and spiritual endowments, the books of the Bible present a wide contrast in style, as well as a diversity in the nature of the subjects unfolded. Different forms of expression are employed by different writers; often the same truth is more strikingly presented by one than by another. And as several writers present a subject under varied aspects and relations, there may appear, to the superficial, careless, or prejudiced reader, to be discrepancy or contradiction, where the thoughtful, reverent student, with clearer insight, discerns the underlying harmony." {GC vi.1} Great controversy v1 pg 6 hope this helps.....ReneFebruary 10 at 11:27pm · Like · [4](#)

[Beulah Hephzibah](#) We are not to "conclude" from the above quotation that the special resurrection takes place in probationary time, because the statement is wholly CONDITIONAL.

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Notice that he has intentionally used the stipulation "IF"

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Let me give you two examples from THE ROD.

○

"IF" the wise who turn many to righteousness are of the resurrected in this special resurrection, and if they shine as the stars forever and ever, then this special resurrection takes place in probationary time. 2 TG No. 42 p. 28

○

(4) That "IF" the wise are from among the resurrected and turn many to righteousness, then they must be resurrected in probationary time, in time of salvation. 2 TG No. 7 p.13.

○

These are the only 2 of 3 statements in THE ROD that give room for the argument of a special resurrection occurring in probationary time.

○

However, there are assertions in the ROD that the special resurrection occurs after probation, during the seventh plague. IN FACT, SR vols. I and 2 ASSERT i.e. state emphatically (not using the uncertainty "IF") that the special resurrection occurs under the seventh plague.

○

I personally would not say that he did not have a full revelation of the subject as he was writing SR 1, because as he states, The Rod contains either all truth or no truth.

○

In addition, if as some claim he did not have a full revelation in SR 1, then surely, God would have given him the full revelation in SR 2, it could not have been too hard for him to correct His prophet on this issue, especially one that is the last message to his church. But we see that in SR2, The Lord reinforced his revelation in SR1, by affirming that the special resurrection occurs after probation. February 11 at 12:32am · Like

[Beulah Hephzibah](#) Sister [Cheche Daroy Cortal](#) , and Bro [Jim Mentore](#), anyone who advocates the idea of two special resurrections should support his claims by sufficient proof from the Bible and SOP, and also show us where we can find a type for it in prophecy; "where there is no type there is no truth."

○  
If they cannot do that, ignore them, they are simply wasting your time. February 11 at 12:38am · Like · [1](#)

[Beulah Hephzibah](#) In addition, Sr. [Cheche Daroy Cortal](#), we are not contradicting one inspiration with another.

○  
As I said earlier; " Let those who object to the special resurrection occurring after probation settle the problem with Sr. White, for the SRod states only what the Spirit of Prophecy has said on the subject and no more."

○  
Blessings. February 11 at 12:46am · Like

[Cheche Daroy Cortal](#) sis beulah read carefully the 2nd comment i will paste it to you "Those who are resurrected, however, are mixed, both foolish and wise come up; (3) The statement, "and they that be wise [implying that some shall shine as the brightness of the firmament" indicates that these "wise" ones are from among the raised; (4) That if the wise are from among the resurrected and turn many to righteousness, then they must be resurrected in probationary time, in time of salvation." isnt this clear enough that this wise are really among the ressurected? in english grammar not all words or statement using if are conditional. AND PLEASE SISTER REMEMBER THAT THE ROD ALWAYS HARMONIZE WITH THE SOP AND THIS GC637 EVEN THE ROD EXPLAINS IT 1 SR 23 PLEASE REAS THIS CAREFULLY @ BRO RENE TAKE NOTE THAT EVEN PERIOD OR COMMA GOD IS PARTICULAR AND DONT USE THE LIGHT ABOUT HEALTH REFORM OR SWINE EATING FOR SIS WHITE MADE WRITINGS ABOUT IT AFTER SHE RECEIVE ABOUT THE LIGHT OF HEALTH REFORM AND BEFORE THAT SHE NEVER NEVER EVER WRITE ANYTHING CONCERNING SWINE EATING. AND IF WHAT YOU SAID IS TRUE ABOUT LIGHT OF BRO VTH WHEN HE PUBLISH THE ROD BY THIS WORDS YOU ARE JUSTIFYING THE SDA ACCUSATION THAT NOT ALL THAT WAS WRITTEN IN THE ROD IS NOT TRUE. BY SAYING THIS ANYBODY CAN CONCLUDE THAT WE CAN'T BELIEVE ALL THAT IS NOT IN THE ROD FOR THERE ARE STILL TOO MUCH CORRECTION TO OR THAT HAD MADE AS THE YEARS PASS. PONDER IT BROTHER. . . BE CAREFUL!!!!  
February 11 at 4:14am via [mobile](#) · Like

[Cheche Daroy Cortal](#) @Rene the passage in GC vi.1 you know it speaks out of another thing it is not about the inspired writings.be carefullFebruary 11 at 4:19am via [mobile](#) · Like

[Cheche Daroy Cortal](#) @rene BEAR THIS IN MIND PRIOR 1863 YOU CANNOT FIND EVEN A SINGLE PERIOD OR COMMA THAT SIS WHITE MADE ANY WRITINGS ABOUT HEALTH REFORM AND AFTER 1863 NEVER A SINGLE WORD SHE WROTE CONTRADICTING WHAT SHE HAD WROTE IN 1863 ABOUT HEALTH REFORM I AM SAD BY YOUR COMMENT COS I FULLY BELEIVE AND HAVE MUCH FAITH THAT WHAT IS IN THE ROD PUBLISH WITH TRUTH AND DOES NOT VARY WHAT YEAR IT WAD PUBLISH AS LONG AS IT IS WRITTEN IN THE ROD OR SOP IT IS ALL TRUTH AND NOTHING BUT THE TRUTH.NO EXCEPTIONS FOR THE AUTHOR OF ALL THIS IS NOT VTH OR WHITE BUT GOD.February 11 at 4:30am via [mobile](#) · Like

[Rene Reyes](#) The message is very clear that the special resurrection takes place in probationary time, the message of the Rod is clear but sometimes we like to interpret the rod according to our own way. Be careful with all this private interpretation of the rod. The references are clear in themselves we dont need to add to them our own ideas. And yes we do need wisdom and spriritual discentment. If you dont do this then you will have a hard time explaining the prophecies, because the truth is progressive.February 11 at 12:50pm · Like · [6](#)

[Shepherd's Rod Speaks](#) Sister Cheche, great question. This is something that needs to be addressed. We will be responding shortly in addition to what has already been offered.February 11 at 8:46pm · Like · [1](#)

[Shepherd's Rod Speaks](#) Dear Sister Cortal:

○  
Regarding to your statement as quoted above, you bring forth an interesting issue that has been the subject of much discussion in Davidia and often times confusion as to when the special resurrection of Dan. 12:2 takes places as it appears at first glance that there is contradiction between what Brother Houteff published in 1 SR 123 and what he published later. However, if we are careful to search out and take in all that the author wrote on the subject then harmony can be reached. First let us establish some plain facts so that we can address the issue with 1 SR 123.

○  
1. Based on what 2 TG 7:11-14, 2 TG 42:29, and WHR 46 expound on Daniel 12:2 the special resurrection has a primary and perfect fulfillment when probation is still open. This harmonizes with the passage in 7T 17 where those who die in the faith of the three angels messages (from 1844 up to Ezekiel 9) will have a part in proclaiming the final gospel message during the Loud Cry. As verse three of Daniel 12 is certain that the wise shall turn many to righteousness as the stars of heaven this is Biblical proof that the only way many can turn to righteousness as the stars of heaven is if probation is still open for those in the world.

○  
2. Now how do we harmonize 1 SR 123 and GC 637 which place the special resurrection during the 7th last plague? The standard reply over the years by most Davidians is essentially as that that was offered by Brother Rene. At first glance appears to solve the paradox, however it leaves some nagging questions. Is it Brother Houteff or Sister White who made a mistake? We from upa7.org do not believe they did, but rather the trouble lies with our limited understanding of future events. Bear in mind that Sister White was given many visions that she herself did not fully comprehend at the time.

○  
3. Other present truth believers, especially in recent years, have taken the stand that the Rod must be all Truth and that according to 1 SR 123 there must be a special resurrection during the 7th last plague as Brother Houteff could not have made a mistake. However, they get into trouble by suggesting that the special resurrection during probationary time is conditional, i.e. not a concrete definite reality. This will get us in trouble and led us to question if perhaps other things in the Rod are conditional. This simply cannot be otherwise we begin on a slippery slope of unbelief.

○  
4. We do not believe the positions or arguments brought out in points two and three above are wholly safe or satisfactory. Is there another way to step back and take another view of the matter that can bring into harmony the placement of Daniel 12:2 and will not conflict with all that the authors have published? We believe there is. This is a suggestion for all of our earnest prayer and study as we each strive for the love and unity Christ desires for us as we approach the kingdom hope and the place where we will all see eye-to-eye.

○  
Double Application

○  
Firstly: How many times does Michael stand up to deliver His people in Daniel 12:1? If Michael stands up more than once then it is possible that there could be two applications of Daniel 12:2 speaking of the special resurrection. Notice Inspiration makes it clear that all those who die in the faith of the three angels messages are going to be resurrected. This would naturally be those who died during the judgment of the dead phase of the message (1844 up to Ezekiel 9), that is Sister White, Brother Houteff, etc.

○  
Secondly: However, after Eze. 9, please consider that the three angels messages are going to be repeated (EW 277) during the Loud Cry when the Great Multitude is being gathered into the purified kingdom church. In accordance with what is already written in the SOP and the Rod, the situation of the Laodicean Church (S. D. A.) before Eze. 9, includes three types of people:

- 
- a) the 144,000 living saints
  - b) those who will die in the faith of the three angels message
  - c) the wicked who are slain (tares).

○  
Therefore, as a parallel, the whole world after Ezekiel 9 when the three angels messages are repeated with power and force during the Loud Cry will also include three types of people as listed below:

○

### Three Types of People During the Loud Cry:

○  
a) The Great Multitude that no man could number who will not taste death.

○  
b) Those who will also accept the message but will not be in the number of the Great Multitude (GM) yet will not be able to endure the seven last plagues; therefore, will be put to sleep and die under the faith of the three angel messages as it is proclaimed the second time.

○  
c) Those who will remain alive but will not be counted in the number of the GM but will suffer and perish during the seven last plagues.

○  
Is it possible that those who die under the faith of the three angels messages written under b) above, when it is repeated with power and force will also be part of a special resurrection during the 7th last plague as spoken of in GC 637? Did you consider that God will lay some to rest in the grave before the time of trouble (CH 375)? In other words, in the above context, does the special resurrection have a double application? If so, then we have complete harmony with every passage in the Rod and the SOP on the subject without having to side step or make conditional some portions of the message.

○  
Most of the time, we from upa7.org believe that the reason of our confusions is that we in Davidia, though we love to study, do not have time to digest it thoroughly well and before our Greatest Teacher could give us the full understanding, as we are already busy working for the cares of this world. Therefore, we tend to overlook the minor but important details of the message, which we have already read. For example, let us look at the recent controversy over the New Codes. Many of us used to believe and follow those publications without thinking about it much. But now that many voices all over are bringing to the front the many contradictions in those Codes, we have been challenged to investigate thoroughly and carefully to see what side we are going to stand in fear of our soul salvation. Now we come to another challenge that has troubled Davidians for years.

○  
Let us not run or side step the problem, but face it head on in a Christ like spirit and believe that God has the answer as long as we are willing to surrender our preconceived ideas and opinions and let the Holy Spirit have His way with us. Then we can unite and press together in Christian unity as that great army that will soon go forth the proclaim the Loud Cry and usher in that long hoped for kingdom. February 12 at 12:41am · Like · [3](#)

[Michael Katz](#) I'm going to have to study this out a little more. Very interesting thought on this subject Shepherd's Rod Speaks. It does make sense. Do you have any idea when God is going to announce the day and hour of Christ coming? Will that be probationary or not? I believe these two events are connected. February 12 at 4:13am via [mobile](#) · Like · [2](#)

○  
[Shepherd's Rod Speaks](#) A minor correction to the above post, the reference to Dan. 12:2 should be 1 SR p. 23, not 1 SR 123. There is also a ref. in 2 SR 146 that places the special resurrection during the 7th plague. This is weighty subject matter, read everything that the Rod and the SOP



have to say prayerfully and carefully and do not let a single word escape your attention. Take time think this over before jumping to conclusions. Brother Micheal you also bring up some interesting questions that fit into this issue. Time to pray and study more. February 12 at 7:44am · Like · [4](#)

[Beulah Hephzibah](#) mixed resurrection is definitely in probationary time not after probation is over. February 12 at 8:17am · Like

[Cheche Daroy Cortal](#) @shepherds rod speak:yah that is what i want to share with you also 2SR 146.IN 1TG 7:11-14 MATT.25 WAS ALSO QUOTED THERE WHICH IDENTIFIES THE WISE ONES THAT IS AMONG THE RESSURECTED.SO I THINK IT IS CLEAR ENOUGH.I HAVE READ ALSO IN 1 SR 219 IT GIVES ME MORE UNDERSTANDING THAT DAN 12:2 have really dual application as well as the 3rd angels message is divided into two.in 2SR 146 the the faithful of the 3rd angels message will ressurected with those who mock and crucify Christ but in 1TG 7:11-14 THE WISE ARE RESSURECTED WITH THE GREAT OPPOSERS OF TRUTH!HOPE BROTHERS AND SISTERS YOU GET THE POINTS.GOD BLESS!MAY WE ALWAYS BE ALWAYS MARCHING ON WITH THE TRUTH AS CHURCH TRIUMPHANT NEVER A SINGLE STEP BEHIND IN EVERY RAY OF TRUTH 1 TG 51...February 12 at 11:09am via [mobile](#) · Unlike · [2](#)

[Cheche Daroy Cortal](#) @bro michael early writing says when God announce the day and hour of Jesus coming SIS WHITE USES THERE "We"not just only the 144,000 but she uses plural.And 1 Ans.pp.81 if i remember the passage well enough or it may be in pp.85 when God announces the day and hour He pour the HOLY GHOST NOT THE MANIFESTATION OF GOSPEL POWER BUT TO BE FIT TO SEE JESUS FACE TO FACE.AND THAT MANIFESTATION IS ALREADY IN THE KINGDOM COMPLETE ACCORDING TO TRACT 9 KINGDOM COMPLETE IS ALREADY MADE UP OF THE FIRST FRUITS GM, THEN RESSURECTED IN DAN 12:2,EZEK.37,REV.20. . . .February 12 at 11:21am via [mobile](#) · Like · [2](#)

[Michael Katz](#) I'm looking at S.R. vol. 1 page 47. It says that the special resurrection is a type of the one in Matthew 27:52, 53. We know that those who came up in that resurrection went into the city and appeared unto many. They were a witness to the power of God and His truth. This would of course be in line with Daniel 12:2,3. So we see that the wise resurrected ones will also be witnesses to the power of God and His truth. February 12 at 12:29pm via [mobile](#) · Like · [2](#)

[Michael Katz](#) I found this in the book The Faith I Live By. It puts the Special Resurrection in the same time frame as the deliverance of the saints and God announcing the day and hour of Christ coming.

- 
- A Special Resurrection
-

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Daniel 12:2. {FLB 182.1}

○

It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. The streams cease to flow. Dark, heavy clouds come up, and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying, "It is done." Revelation 16:17. . . . {FLB 182.2}

That voice shakes the heavens and the earth. There is a mighty earthquake, "such as was not since men were upon the earth, so mighty an earthquake, and so great." Revelation 16:18. . . . The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. . . . {FLB 182.3}

Graves are opened, and "many of them that sleep in the dust of the earth . . . awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2. All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law. {FLB 182.4}

Those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds. {FLB 182.5}

"They also which pierced him" (Revelation 1:7), those that mocked and derided Christ's dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory, and to see the honor placed upon the loyal and obedient. . . . {FLB 182.6}

The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people. . . . And when the blessing is pronounced on those who have honored God by keeping His Sabbath holy, there is a mighty shout of victory. February 12 at 12:38pm · Like · [4](#)

[Cheche Daroy Cortal](#) @bro michael amen to that when all the saints will be gathered in the kingdom those who died in faith in Christ at the end of the 7th plague will all hear the announcement of the day and hour of Jesus 2nd coming and will be poured by the holy ghost as a manifestation for the saints to see face to face with the Son of God. and also the special resurrection mention in 1 TG 7:11-14 is parallel in 1SR 47 and 7T17. they wise is like a firmament and turns many to righteousness which is already non refutable this special resurrection occurs still in probationary time and clear as crystal so different from 1SR 23 and GC 637 for this resurrection happens at the end of the 7th plagues which is also known as the general close of probation. God is a God of order. He make everything in order. PRAISE BE TO HIM ALWAYS. February 12 at 1:18pm via [mobile](#) · Like · [1](#)

[Cheche Daroy Cortal](#) Matt 25 clearly states that the wise are the one who avail themselves extra oil and obviously the extra oil is the rod message which give power and force to the third angels message February 12 at 1:29pm via [mobile](#) · Like · [1](#)

[Shelley Reynolds](#) A really good reading in tract 8 it talks about time of trouble when that will happen, and when God delivers us before we go to the kingdom, just like he did with Jacob February 12 at 1:38pm · Like · [1](#)

[Susan Ignacio John](#) If the 144000 bring in the great multitude as you say, where will they go when the plagues fall. Are there not 2 classes of people in every generation? Noah etc. There are always 2 classes of people in the world at all times. Another thing, didn't SOP say that the great multitude is the "REDEEMED OF ALL AGES"? I see the 144000 and the wicked living. February 12 at 1:40pm · Like

[Michael Katz](#) I want to make it clear, I'm not saying that there are two special resurrections. But I am open to the possibility if it can be proven from the message. February 12 at 1:52pm · Like · [1](#)

[Cheche Daroy Cortal](#) you can prove it by even just the passages that was posted above if you will just study with heart and mind free from prejudism and a heart that full of love for the truth. just only try to review in 1SR 23, 2SR 146, 1 TG 7:11-14, 1SR 219, THE PASSAGE THAT YOU QUOTE IN 1SR 47. COMPARE SCRIPTURE TO SCRIPTURE. AS LONG AS IT IS TO THE LAW AND TO THE TESTIMONY WEIGH EVERYTHING IN THE BALANCE OF INSPIRATION. February 12 at 2:34pm via [mobile](#) · Like

[Shelley Reynolds](#) The only special resurrection that I know that's in the bible is Daniel 12:2 the ones who die in the third angels message will be ressurected February 12 at 2:35pm · Like

[Shelley Reynolds](#) and it can't be at the 7 last plagues because, Sister white is coming up to do her work once more, and if she is going to that it would have to be before. We have to find out what is her work to do once more? February 12 at 2:36pm · Like · [1](#)

[Cheche Daroy Cortal](#) @sis susan all redeem are great multitude, for example the martyrs, the first ressurection, the ones in ezek. 37, but only 144,000 from the tribes of israel are numbered. the great multitude that was gathered by the message of the 144,000 in the time of the loud cry and that was in Rev. 7:9 are the second fruits of the living. they are from all nation, kindreds and tongues. if we study the redeems they are typified by enoch who was translated to heaven not tasting death but not israel for the name israel began when jacob win over the night of his wrestling with the angel. his name jacob which means supplanter was change to israel which means victory. so types meets it's antitypes. February 12 at 2:48pm via [mobile](#) · Like

[Shepherd's Rod Speaks](#) Sister Shelley, keep studying and go over our second post in this thread to see the evidences laid out before making firm stand. We need to harmonize the passages from 1 SR 23, 2 SR 146, and GC 637. February 12 at 2:52pm · Like · [2](#)

[Erik Bell](#) I think that it would be beneficial to go back and pick up the full context of the events surrounding Dan. 12:2 from the Bible. The special resurrection of Dan. 12:2 is connected in time with Dan. 12:1. But the events of Dan. 12:1 are directly connected to the fulfillment of Dan. 11:45. If we can place the timing of the fulfillment of Dan. 11:45, then we can establish the timing of the special resurrection. I believe that with the light we have on hand, this can be done straight from the Bible. February 12 at 10:08pm · Like · [1](#)

[Michael Katz](#) Bro. Erik I agree with you. But don't the scriptures you quoted have double applications? February 12 at 10:21pm via [mobile](#) · Like · [1](#)

[Erik Bell](#) Daniel 11:45 does not unless I am mistaken. Monday at 12:52am · Like · [1](#)

[Cheche Daroy Cortal](#) bro erik of course we cannot determine the timing all we are just needed for now is to harmonize what was written in SOP and in the ROD for we cannot contradict what is written but only to harmonize not with our own understanding but what is written and comparing scripture to scripture for everything what is written will surely happen in God's own timetable Monday at 10:26am via [mobile](#) · Like

[Cheche Daroy Cortal](#) sis shelly of course sis white will be resurrected among the wise for she knows about the kingdom truth but just can't interpret it. she know what is the work that the 144,000 will do in the kingdom but those who are just faithful of the 3rd angels message they cannot and don't know about thd work of the 144,000 for they did not avail the extra oil which is the truth about the sealing of 144,000 and most of all they don't have the knowledge about the kingdom that will be establish before millenium Monday at 10:31am via [mobile](#) · Like

[Erik Bell](#) I don't mean the date. I mean the general timing of the surrounding events. We should be able to prove our case from the Scriptures because the day is coming when we will have to stand before the great men of the earth and they will ask these, and much tougher questions. Dan. 11:45 begins the context of events that Dan. 12:2 is connected to. Tuesday at 1:33am · Like · [1](#)

[Donna Folds-Berry](#) I agree Bro. [Erik Bell](#) we should be able to prove what we believe by a thus saith the Lord. Tuesday at 8:20am · Like · [3](#)

[Erik Bell](#) I would like to submit some further thoughts regarding the double application of the special resurrection. First, I am not sure that Michael stands up twice. My understanding is that He stands up once, but that His standing will result in deliverance for both the first and second fruits. If this is not so, I stand corrected. Here is a portion of where I come to this understanding:

"As publishers of the Present Truth series of books and tracts in the interest of the Seventh-day Adventist denomination, our duty now is to work only within the church. Then when we have accomplished this work (when the "firstfruits" therein have been sealed), Michael will stand up to deliver every one whose name is found written in the book (Dan. 12:1)—every one who has the seal: for they are then entering into the time of trouble such as never was. And WHILE STANDING He shall send "this pure, true, sanctified ministry" (B:55-1886), 144,-000 in number, "unto the nations" to declare His "glory among the Gentiles" (Isa. 66:19), and to deliver the rest of His people.

"Thus while Babylon the Great rules the world (represented by her riding the beast—Rev. 17), these escaped ones "shall bring all [their] brethren for an offering unto the Lord out of all nations [her vast dominion] . . . to My holy mountain Jerusalem, saith the Lord." Isa. 66:20. In other words, they shall bring out all their brethren whom Mich-ael shall deliver from the great tribulation then in the world,—“a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues.” Rev. 7:9." Symbolic Code, Vol. 7, Nos. 7-12, p. 17,18. Tuesday at 10:32am · Like · [2](#)

[Erik Bell](#) Also, a special resurrection during the seventh plague would place the great multitude (or a portion of them, perhaps a significant portion) outside of the Kingdom during the plagues. We know from the light on hand that this will not be the case. If I am misunderstanding, again, I am open to clarification. Third is the following quote from 2TG 7: 14, 15 "Now what is meant by being wise? -- Let us turn to--

Matt. 25:1-4 -- "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps."

- Timely Greetings, Vol. 2, No. 7 14

Here we see that the wise are those who take extra oil, extra Truth that lightens the rest of their way. Finally, it plainly appears that this mixed resurrection is a test; that is, they are all given the opportunity to be wise, to turn many to righteousness, but only a part of them do so. Some of them again fall into sin, and therefore they awake to shame and everlasting contempt (everlasting disobedience), but the wise awake to everlasting life, never again to die. This plainly shows that those who give themselves to wickedness up to the time they die, would not turn to righteousness even though they be given a second chance. The extra oil (Truth for this time) is what decides each one's destiny. The wise shall embrace the "additional Truth," while the foolish will not. Sin is indeed a mystery!

○  
Timely Greetings, Vol. 2, No. 7 15 Tuesday at 10:39am · Like

[Erik Bell](#) The wise from among the resurrected ones are determined by accepting the "extra oil" meaning that they were able to decide in a time when it could work for their salvation. Furthermore, the special resurrection is declared to be a "test". Those who were totally dependent

upon God and were fully living the truth prior to the resurrection will arise and continue to do so as they accept "the extra oil whereas those who were wicked will not and choose to remain outside of the Kingdom. This can only be done in a time of probation. With this and the other points I shared, I must conclude at this point that neither the special resurrection, or any portion of it will take place during the 7th plague. If this is not the case, or I am misstating or missing something, I am open to correction and feedback from the brethren. Tuesday at 10:54am · Like · [2](#)

[Tim Boling](#) That is also my understanding of the matter brother [Erik Bell](#) and also brother [Michael Katz](#) "They also which pierced him" (Revelation 1:7), those that mocked and derided Christ's dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory, and to see the honor placed upon the loyal and obedient. . . . {FLB 182.6} Tuesday at 11:05am · Like · [2](#)

[Rene Reyes](#) The message is very clear brethren. Inspiration says; "One of the most common perils which we have for one to keep out of, and in which many lose their way, is that of taking an extreme position. There are multitudes who cannot keep "in the middle of the road." They let Satan lead them to the edge of the Christian's pathway, and as it makes but little difference to him from which side of the road he trips them over, he lets them choose the side of the road that most appeals to them; hence, some go into extreme in the right direction while others go in the wrong.

○

Some teachers of the sealing message are taking an extreme position on health reform, dress reform, marriage, etc., and therefore, we request that all Present Truth followers refrain from reaching anything more or less than has been published in the Code, the books, and the tracts. The messages are plain in themselves, and you need not enlarge upon any point, but rather make sure that you, yourself, are walking in the light only as far as the light of Present Truth leads you, for which light and progress in the Christian pathway you, yourself, and those whom you teach, are responsible. Thus by precept and example, you will avoid all the pitfalls, whether they be in health reform, dress reform, or other doctrines, and will save yourself the embarrassment of having to put out the sparks of your own kindling, which only burn, wound, and lead astray instead of giving light and warmth." 2Symbolic Code No.12pg, 10-11. There is no such thing as a dual application for the Special Resurrection. It takes place after the events in daniel 11:45 and in probationary time when God finally establishes His kingdom for His people. May the lord bless us to be wise and faithful. Tuesday at 11:28am · Like · [2](#)

[Michael Katz](#) For me to see a dual application, I would have to see a type. For now I don't see it. So I'll just keep searching and praying. Tuesday at 12:47pm via [mobile](#) · Like · [1](#)

[Beulah Hephzibah](#) Amen Bros Rene and Michael. Tuesday at 2:33pm via [mobile](#) · Like

[Shepherd's Rod Speaks](#) Please harmonize the passages in 1 SR 23, 2 SR 146 and GC 637 with your position brethren. Are you going to cut these out or try to sweep them under the rug? Either these statements are true and part of the message or else they are false. Tuesday at 10:23pm · Like

[Jim Mentore](#) I'm watching all that's going on. Let me tell u something brethren, I first faced this problem when a sister from holland asked me to draw a diagram showing every event in chronological order. I was confused as to where to place the special resurrection. Then a few months after I faced it again when I went to suriname and a brother brought these statements to me and asked me to harmonize them. I couldn't. He told me he believed that the special resurrection had a double application. I had a problem with his interpretation but I couldnt say anything. He said he even wrote to Don Adair and explained his point. I over looked this subject all those times. A few months after its facing me again!!! Tuesday at 10:31pm via · Like · [1](#)

[Shepherd's Rod Speaks](#) Brother do not run from the issue but face it in the fear of the Lord and the Truth will set you free. Pray and study like never before. The Rod is either all Truth or there is no truth in it. Think good and hard about this. We need to go to God alone and cease ye from man who breath is in his nostrils. Tuesday at 10:44pm · Like

[Jim Mentore](#) Personally I have a problem with Davidians' understanding of "progressive truth". I understand that progressive truth is light become brighter and brighter not a change of error to truth, a change from darkness to light. Look for example, Bro Rene said that 1 SR said that the stone of Daniel 2 represents Jesus at his SECOND coming. It didn't say that, it said Jesus at his coming. I can harmonize that with what the ROD says about Dan 2 now, anyway, all that is in the ROD is all truth or none at all. All that is written from 1929 to 1954 is in perfect harmony and in total unison with sis white's writings and that's all I know. Tuesday at 10:54pm via · Unlike · [1](#)

[Erik Bell](#) @Bro. Jim: The saying goes, "you can run, but you can't hide!" LOL! @SRspeaks. There is no reason to either cut out the references or sweep them under the rug. There is a necessity to put those references in their proper perspective. Tuesday at 11:04pm · Like · [1](#)

[Shepherd's Rod Speaks](#) Brother Jim you are very observant. Yes some Davidian's use the "progressive truth" reasoning to promote falsehood. We can cite at least three examples which are covered on another website as they are high level controversies in the midst. Our only safety is in taking the Lord's Rod as it reads and not straying outside the hedge of Inspiration. The only perspective that is proper is that which comes from the Lord's Rod and not man's idea of what he thinks the Rod says. Tuesday at 11:21pm · Like

[Cheche Daroy Cortal](#) bro michael the type of matthew is Dan 12:2 in 7T17. the antitype of the wise in Dan 12:2 in 7T17 are the faithful Can be ressurected in the 7th plague the antitype of those are who are ressurected to everlasting contempt are the 2nd ressurection it is clear enough

base on inspiration @bro ther bill,rene,beulah REMEMBER THAT GOD IS GOD OF ORDER.GOD KNOWS THAT THOSE WHO ARE FAITHFUL OF THE 3RD ANGEL FROM 1844 UP TO THE TIME WHEN THE ADDITIONAL MESSAGE WAS REVEALED THEY HAVE NO REAL KNOWLEDGE WHO THE 144,000 IS AND WHAT IS THE THE KINGDOM ESTABLISH BEFORE MELLINIUM THEY JUST BELIEVE THAT THERE IS 144,000 BUT THEY DONT KNOW WHETHER IT BE LIVING OR MIXED WITH THE RESSURECTED SAINTS OR THE 144,000 IS ALSO TAKEN SOME FROM THE WORLD.EXCEPT FOR SIS WHITE FOR SHE WAS THE VISSIONARY PROPHET .HOW CAN THEY WORK IN THE TIME OF THE PRE MELLINIAL IF THEY DON'T KNOW WHAT IS PREMELLINIAL LOGICALLY THEY DON'T AND DID NOT REALLY KNOW.I WILL DRIVE YOUR ATTENTION TO 1SR 219 THE PAST AND PRESENT THERE ABOUT THE SAVED PEOPLE OF THE GOD. NOW REMEMBER THAT SALVATION IS LIKE A PUZZLE EVERY TRUTH IS A PIECE THAT WILL COMPLETE THE PUZZLE THOUGH HOW BIG THE ISSUE ABOUT IT OR EVEN HOW SMALL IT COULD BE IF IT IS MISSING THE PUZZLE CANNOT BE COMPLETED. ALL WE JUST NEED IS TO HARMONIZE SCRIPTURE TO SCRIPTURE LET US NOT USE ANOTHER SCRIPTURE TO CONTRADICT ONE SCRIPTURE ADJETATE.Yesterday at 2:46am via [mobile](#) · Like

[Cheche Daroy Cortal](#) BRO BILL NICE TO HEAR FROM YOU ONCE AGAIN NICE PRESENTATION OR SHALL I SAY I APPRECIATE YOUR COMMENTS IN REGARD TO MY QUESTION.BUT I STILL WANT TO ASK YOU SOMETHING.HOW MANT TIMES MICHAEL STAND UP?ONLY ONCE RIGHT?AND AFTER HE STAND CAN YOU SIGHT IN THE INSPIRATION THAT HE SIT OR CEASE TO STAND AGAIN?AFTER MICHAEL STANDS ALL EVENTS FOLLOWED IN QUICK SUCCESSION UP TO THE TIME OF HIS SECOND COMING AND AT THE TIME WHEN THE FIRST RESSURECTION IN REV.20 WILL OCCUR,RIGHT?AFTER MICHAEL STAND DELIVER ALL RIGHTEOUS WHOSE NAME WAS FOUND IN WRITTEN IN THE BOOK,EVEN THE 120 DISCIPLES,EZEK. 37.UP TO THE TIME WHEN ALL NAMES THAT WAS FOUND IN THE BOOK IS COMPLETE. THE INSPIRATION DOES NOT SAY THE ONLY 144,000 WAS FOUND WRITTEN IN THE BOOK BUT IT SAYS ALL THAT THE NAMES ARE FOUND WRITTEN IN THE BOOK.TAKE NOTE OF IT BROTHER.RESSURECTED OR LIVING AS LONG AS YOUR NAME IS FOUND WRITTEN IN THE BOOK ALL WILL BE DELIVERED AND LOGICALLY THE RESSURECTED ARE DELIVERD FROM THEIR GRAVES RIGHT? BECAUSE EVEN IN THE ROD OR SOP YOU CANNOT FIND THAY WHEN MCHAEEL STAND HE CEASE TO STAND OR HE SET AGAIN.I USED THE TERM SET BECAUSE OBVIOUSLY IT IS THE OPPOSITE OF STAND.SO MICHAEL STANDING CANNOT BE USED IN DUAL FOR HE DID SET AGAIN AFTER HE DELIVERED EVERY ONE WHOSE NAMED THAT WAS FOUND IN THE BOOKYesterday at 4:11am via [mobile](#) · Like

[Rob Peralta](#) Sister Cheche, this post may help you on that question <http://shepherds-rod-speaks.org/2011/10/how-many-times-does-michael-stand-up/How Many Times Does Michael Stand Up?>

shepherds-rod-speaks.orgMost SDA's believe that Christ will only stand up once in the heavenly sanctuary...See More



Yesterday at 11:26am · Like · [1](#) ·

[Golden Bowl](#) God knows whom to switch the light on at once and whom to switch it on gradually. If you remember how Jesus switched His Light to the Scribes and Pharisees compared with that of the woman at the well or with the lowly fishermen and the farmer Elisha, perhaps you would know how His Light would be switched for you? How does this apply for us today? Well remember we are under the "knock out blow" and some of us have to remain asleep and be like the foolish virgins and to blame the prophets to fit their preconceived ideas instead of striving to wake up and stay awake and sink the shaft deeper into the mine of Truth as only the wise shall understand (Dan. 12:10). God has given us a freedom of choice. How would you want your Light to be switched for you on this topic of the special resurrection during the 7th last plague (1 SR 23, 2 SR 146, GC 637) my dear brethren? Can we not see the clear Light shining from the message stated by Shepherd's Rod Speaks? Yesterday at 2:55pm · Like

[Erik Bell](#) Sis. Cheche, Michael stands up once to deliver "those that are found written in the book." Once that deliverance begins, it continues until the end. At the close of probation for the world, the great multitude will not need deliverance because they will already have been delivered and joined the Kingdom. I will repost the quote that I posted earlier to prove this; "As publishers of the Present Truth series of books and tracts in the interest of the Seventh-day Adventist denomination, our duty now is to work only within the church. Then when we have accomplished this work (when the "firstfruits" therein have been sealed), Michael will stand up to deliver every one whose name is found written in the book (Dan. 12:1)—every one who has the seal: for they are then entering into the time of trouble such as never was. And WHILE STANDING He shall send "this pure, true, sanctified ministry" (B:55-1886), 144,-000 in number, "unto the nations" to declare His "glory among the Gentiles" (Isa. 66:19), and to deliver the rest of His people.

"Thus while Babylon the Great rules the world (represented by her riding the beast—Rev. 17), these escaped ones "shall bring all [their] brethren for an offering unto the Lord out of all nations [her vast dominion] . . . to My holy mountain Jerusalem, saith the Lord." Isa. 66:20. In other words, they shall bring out all their brethren whom Mich-ael shall deliver from the great tribulation then in the world,—“a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues.” Rev. 7:9." Symbolic Code, Vol. 7, Nos. 7-12, p. 17,18. Note that the are delivered from the great tribulation while Babylon the Great rules the world. Her reign ends at the close of probation when the "ten horns" get hold of her. 22 hours ago · Like

[Erik Bell](#) I was asked to harmonize GC 637, 2SR 146 and 1SR 23 with the position I brought forth from the Rod earlier. That is quite simple and easy. They cannot be harmonized for the special resurrection or the deliverance of any of God's people takes place during the seventh plague. The Bible ("the Christian's textbook" 1 Ans. 22) makes exceedingly clear that the wise

are among the resurrected ones and that they turn many to righteousness. This cannot be done after the close of probation. Also, the scroll had not unrolled on the correct timing of Dan. 12:2 at the time 1SR and 2SR were written. Since everyone admits that this was the case, Bro. Houteff simply borrowed the Seventh-day Adventist understanding at the time and wrote it in the books because he had to address it. This really should not be a surprise to us or bother anyone. Bro. Houteff took significant time and space to explain the process of the "unrolling of the scroll." If we are still disturbed, then let the words of Inspiration comfort you: "Of necessity, any statements relative to a subject which is still out of sight in the unfolding of the Scroll, are made only in incidental terms of truth as it is at the time seen or commonly understood. And if the common understanding of these incidental statements be wrong, the writer cannot be held responsible for that which he has borrowed from others or seen but very dimly and therefore expressed very indefinitely." 2 Ans. 78.22 hours ago · Like · [3](#)

[Erik Bell](#) Also, "Still further, there are circumstances in connection with certain aspects of every message which necessitate clarification. Such clarification, however, can be no greater than the light which shines at the time. And the light may come solely from within the message itself, or, again, it may derive from a limited understanding common to the time "then present"--an understanding which the messenger himself shares.

○  
"Such a case was John the Baptist's. Inspired to declare only the coming of the King, John was squarely confronted with the question concerning the setting up of the kingdom. He answered in keeping with the common understanding which he as well as the people had of the kingdom--that when the King arrived He would doubtless set up His kingdom and thus free His people from the Roman yoke. But when Christ finally appeared, He explained that the time for the kingdom to be set up, and for the Roman yoke to be removed from His people's shoulders, was not yet come. And the truly "wise" gave no concern to these discrepant teachings, but gladly accepted the truth in its progressive form, and went on to higher and higher spiritual attainments, whereas those who stumbled on this disparity either rejected John as a false prophet and accepted Jesus as the Christ, or accepted John as a true prophet and rejected Jesus as a false Christ, and consequently slipped farther and farther backwards and downwards until they were no longer followers of either Christ or John." 1 Ans. 48, 49.21 hours ago · Like · [3](#)

[Erik Bell](#) If we believe that Bro. Houteff never wrote something that he had to change position on later when the scroll unrolled on a subject then we are setting ourselves up for a bitter disappointment and a very hard fall because they are there in his writings, just like they are in Sis. White's writings.21 hours ago · Like · [3](#)

[Beulah Hephzibah](#) Amen Brother [Erik Bell](#).18 hours ago · Like

[Cheche Daroy Cortal](#)

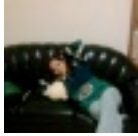
3:38pm Feb 16

"They cannot be harmonized for the special resurrection or the deliverance of any of God's people takes place during the seventh plague."YOU THINK THAT THE LORD MAKE

THE PASSAGE BE WRITTEN IN GC 637 AND WAS INTERPRETED IN 1SR 23 FOR BRO BILL TO SAY IT CANNOT BE HARMONIZE?AND HAVE GIVEN HIMSELF THE RIGHT TO INTERPRET THE INTERPRETED SHEPHERDS ROD?THE TERM AS THE SCROLL UNROLLS? THIS TERM HAPPEN FROM SOP AND WAS INTERPRET IN THE ROD IN THE ROD SCROLE IS ALREADY UNROLLED IN THE ROD ALL SOP IS ALREADY INTERPRETED WHAT FOR THAT THE LORD WILL SEND INTERPRETER THAT HE CANNOT INTETPRET THE SOP CLEARLY? MAYBE BRO BILL YOU ARE ONE OF THOSE WHO SAY YOU DID INTERPRET THE SCRIPTURE RIGHT VTH OR ROD LET ME INTERPRET IT FOR YOU.HOW DARE YOU CONCLUDE THAT GC 637, 1SR 23,2SR 146, 1SR 47,AND 1TG 7?! APOLOGIZE IF I MAKE HARSH COMMENTS COS I REALLY HATE TO HEAR THAT WE UNDERSTIMATE WHAT IS WRITTEN AND THUS SAITH THE LORD JUST BECAUSE WE CLING ON HOW WE READEST THOU

(deleted by Rob Peralta)

#### Comment History



[Cheche Daroy Cortal](#)

3:23pm Feb 16

tbro erik bill so if i conclude because 1SR 23,GC 637,2SR 146 YOU SAID CANNOT BE HARMONIZED BECAUSE OF FOR WHAT REASON THAT WHY YOU SAY SO THE ROD AND SOP IS NOT A TRUTH FOR YOU.YOU ARE JUST LIKE A PARROT TALKING WITH OUT KNOWING.I ALREADY GIVEN YOU FURTHER REFFERENCE IN 1SR 219 BUT YOU ARE AS CONCLUSIVE AS THE LAODICEAN.YOU ARE JUSTIFYING THAT THE ROD IS NO TRUTH ACCORDING TO SDAS BECAUSE EVERYTHING IN THE INSPIRATION IS HARMONIZE IF YOU ONLY LET GO OF YOUR PRECONCEIVED [IDEAD.NO](#) INSPIRATION THAT IS NOT HARMONIZED FOR IF IT IS NOT HARMONIZED FOR IT IS FROM GOD YOU THINK GOD ONLY LET THE PROPHETS WROTE SOMETHING AND LATER WILL CONTRADICT?WHAT A SHAMR FOR DAVIDIA WHO WILL SAY THAT THIS WRITTEN INSPIRATION CANNOT BE HARMONIZE COS AS IF WE ARE ACCUSING THE DIVINE AUTHOR OF THIS INSPIRATION DECEIVER FOR THE WORDS THAT IS WRITTEN IN THE BOOKS AND SOP CANNOT BE HARMONIZED. . . . BETTER YOU ARE MORE FULL IF WISDOM THAN THE GREAT AUTHOR WHO LET THIS WORDS BE WRITTEN. . YOU ARE PUTTING YOURSELF FALL FOR LACK OF FAITH.

(deleted by Rob Peralta)

[Erik Bell](#) I wanted to share this with Bro. Jim Mentore: Briefly, even if 1SR did say that the "stone" was Jesus "at His coming", the stone of Dan. 2 does not symbolize Jesus at any time. We as present truth believers take great pains to point this out and prove it from the Word of God. That is just one example of several that were borrowed from the understanding of Seventh-day Adventists. This was done, of course, until the scroll unrolled on that topic. No one, pastor, theologian, or even a prophet can see the truth of something that is outside of revealed truth until God shows it to them.2 minutes ago · Like